

State of Kansas



15-179-20479-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
DEC 15 1977
CONSERVATION DIVISION
Wichita, Kansas
12-15-77

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Alfred Augustine of Murfin Dr. Co. has this date requested permission to plug the following described well:

Mr. Alfred Augustine guarantees payment of the plugging fee.

Operator's full Name: A. Scott Ritchie

Complete Address: Suite 950 125 N Market
412 Union Center Bldg. Wichita

Lease Name: Shaw. "A" Well No. #1

Location: NW-NE-SW Sec. 33 Twp. 8 Rge. 28 (E)(W) W

County: Sherman Total Depth 4075 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Alfred Augustine was instructed to plug the well as follows:

Pump down drillstem

20. ex. con. 50% Pozmix 6% Gel. @ 1200'

20 " " " " " " 240'

Build Bridge To 40'

20. ex. con. 50% Pozmix 6% Gel. 40' to 0'

Very truly yours,

John P. Bathagar
Conservation Division Agent