

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

15-179-00061-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Heathman Oil Address 1019 East Second, Wichita 7, Kansas  
(Applicant)

Lease (Farm Name) BROWN "A" Well No. 2

Well Location Ctr. SW/4 NW/4 Sec. 26 Twp. 8S Rge. ~~26~~ 27 (W)

County Sheridan Field Name (if any) Advance

Total Depth 4385 Oil      Gas      Dry Hole dry

Was well log filed with application?      If not, explain: yes

Date and hour plugging is desired to begin February 5, 1958 - about 10 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner     

James F. Ralstin, Geologist Address Orpheum Building, Wichita, Kansas

Plugging Contractor Birmingham-Bartlett Drilling Co.,

Plugging Contractor's License No. none - rotary drilling contractor

Address 300 Kaufman Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to     

Heathman Oil Address 1019 East Second, Wichita 7, Kansas

and payment will be guaranteed by applicant.

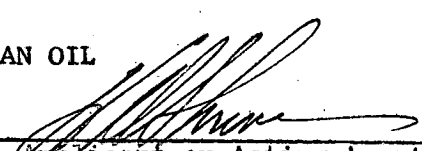
**RECEIVED**  
STATE CORPORATION COMMISSION

FEB 13 1958

CONSERVATION DIVISION  
Wichita, Kansas

2-13-58

HEATHMAN OIL

By:   
Applicant or Acting Agent

Date February 5, 1958

PLUGGING  
FILE SFC 26 T 8 R 270  
BOOK PAGE 81 LINE 33

STATE OF KANSAS  
GEORGE DOCKING, GOVERNOR

15-179-00061-00-00

MARION BEATTY, CHAIRMAN  
HARRY G. WILES, COMMISSIONER  
RICHARD C. BYRD, COMMISSIONER  
TOPEKA, KANSAS



CONSERVATION:  
OIL, GAS AND  
FRESH WATER RESOURCES  
JEWELL M. OGDEN, DIRECTOR

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

~~212 N. MARKET~~ 212 N. MARKET  
WICHITA 2, KANSAS

February 11, 1958

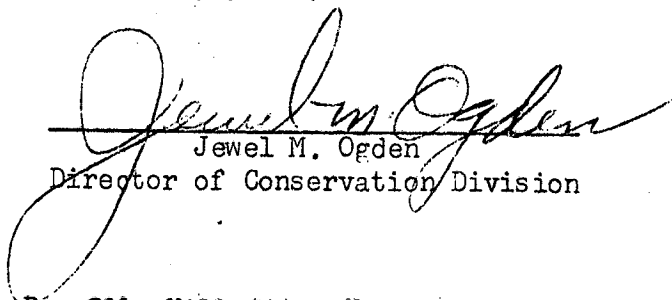
Well No.	2
Lease	Brown "A"
Description	CSW NW 26-8-27W
County	Sheridan
File No.	81-33

Heathman Oil  
1019 East Second  
Wichita 7, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. A. D. Fabricius, Box 731, Hill City, Kansas  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022