

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas: 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-179-21036-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Chief Drilling, Inc. KCC LICENSE # 5886
(owner/company name) (operator's)

ADDRESS 120 S. Market, #300 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-3791

LEASE Brown WELL# 1-26 SEC. 26 T. 8S R. 27W (East/West)

NE - NE- SE - SPOT LOCATION/QQQQ COUNTY Sheridan

2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL XX D&A ___ SWD/ENHR WELL ___ DOCKET# ___

CONDUCTOR CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 267' CEMENTED WITH 160 SACKS

PRODUCTION CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: n/a

ELEVATION 2602 KB T.D. 4000' PBDT ___ ANHYDRITE DEPTH 2214
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD XXX POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING 25 sx @ 2214, 100 sx @ 1095', 40 sx @ 310',
bridge plug @ 40' w/10 sx, 15 sx in rathole, 10 sx in mousehole.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Douglas W. Thimesch, Vice President PHONE# (316) 262-3791

ADDRESS 120 S. Market, #300 City/State Wichita, KS 67202

PLUGGING CONTRACTOR Chief Drilling, Inc. KCC LICENSE # 5886
(company name) (contractor's)

ADDRESS 120 S. Market, #300, Wichita, KS PHONE # (316) 262-3791

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) May 7, 1992

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6-4-92 AUTHORIZED OPERATOR/AGENT: Douglas W. Thimesch
(signature) Vice President

RECEIVED
STATE CORPORATION COMMISSION
KCC LICENSE # 5886
JUN 9 1992
6-9-92
CONSERVATION DIVISION
Wichita, Kansas