STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

15-065-21342.00-00

WELL PLUGGING RECORD 📏

| 212 North Market, Insurance Bidg. Wichita, Kansas | | Graham | County | y. Sec. 9 | Twp. 9S Rge. | $\frac{21W}{NW} (\mathbf{E}\mathbf{X} - (\mathbf{W}))$ | |
|--|--|---|---------------------------------------|----------------|------------------------------|---|--|
| NORTH | | | | | | NW . | |
| | Lease Owner Elk River Oil Company Lease Name Clark Well No. #1 | | | | | | |
| | Lease Name Clark Well No. #1 Office Address 300 Farmers & Bankers Bldg., Wichita, KS 67202 | | | | | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) Date well completed Danuary 29, 1981 | | | | | | |
| | 1 | Date well completed Janua Application for plugging filed Yes | | | | | |
| 9 | • | plugging approv | | | | | |
| | | | | | | | |
| | Plugging comp | leted | | 10:45 | a.m., Jan | 19 uary 29, ₁₉ 81 | |
| | Reason for aba | ndo <mark>nment of wel</mark> | or producing | g formation | | | |
| | If a producing | well is abandon | ed dota of las | et production | | 19 | |
| | | | | | | ore plugging was com- | |
| Locate well correctly on above Section Plat | menced? | · | · · · · · · · · · · · · · · · · · · · | Yes | | | |
| Name of Conservation Agent who sup | | | | | | | |
| Producing formation | | | Bottom | <u> </u> | Total Depth of | WellFeet | |
| show depth and thickness of all water | , oil and gas formation | ns. | | | | | |
| OIL, GAS OR WATER RECORI | DS | | , | | | CASING RECORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED QUT | |
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| | | STATE COLPORALIMAT CO. MISSION | | | | | |
| | | | | | | | |
| | | | • | | <u> </u> | l 1981 | |
| | (If additions | l description is neces | sary, use BACK | of this sheet) | CONCEDUAZION | | |
| Name of Plugging Contractor | | John 0 2.0. Box 35 | Farmer, | | CONSERVATION 65 Wishha, K | DIVISION | |
| Address | - 45 | | z, Kussei | .I, KS 0/0 | 65 | | |
| | | UNTY OF | Russ | | _, ss. | 3-11-81 | |
| JAME OF | Farmer III says: That I have kn | nowledge of the | mployee of c | waer) or (ow | ner or operator) | of the above-describe | |
| | • | (Signature) | HOKA U. P.O. | Box 352, | Russell, K | S 67665 | |
| | 10. | , . | | | (Address) | _ | |
| SUBSCRIBED AND SWORN TO before | ore me this10t | hday of_ | γ | February | t, a, & | .hulte, | |
| Janu | ary 27, 1985 | | Mar | garet A. | Schulte | Notary Public. | |
| TOTOLOGUE & | | ROBERTS-HUTCHI | NSON, KS. | | · | | |
| 1 24 85 8 | | | | | • | | |
| The state of the s | | | | * | | | |
| manning the state of the state | | | | • | | | |