

15-065-00096-00-00

# WELL PLUGGING RECORD

STATE OF KANSAS  
STATE CORPORATION COMMISSION

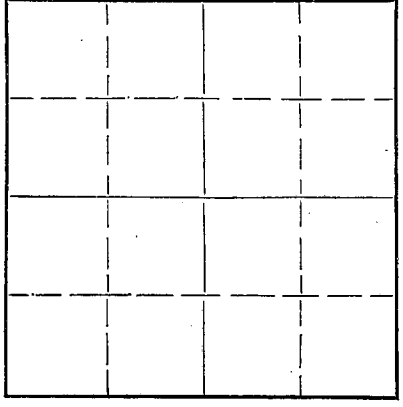
## FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

County. Sec. 28 Twp. 9 Rge. (E) 21 (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. 330 - 330 C SE/4 SE/4 SE/4  
Lease Owner. J. D. Ferrell Drilling Co., Inc. & W. B. Armer  
Lease Name. Baldwin Well No. 1  
Office Address. Box 163, Great Bend, Kansas.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed. Sept. 15 1949  
Application for plugging filed. Sept. 15 1949  
Application for plugging approved. Sept. 15 1949  
Plugging commenced. Sept. 15 1949  
Plugging completed. Sept. 15 1949  
Reason for abandonment of well or producing formation.

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production. 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes.  
Name of Conservation Agent who supervised plugging of this well. Eldon Petty  
Producing formation. Depth to top. Bottom. Total Depth of Well. 4002 Feet  
Show depth and thickness of all water, oil and gas formations.

### OIL, GAS OR WATER RECORDS

### CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	<del>XXXX/XXX</del> 194	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud to 185'; set wood plug and 15 sx cement @ 185'; filled with heavy mud to 30' below ground level; wood plug and 10 sx cement 30' below ground level.

RECORDED  
INDEXED  
SEP 19 1949  
STATE CORPORATION  
COMMISSION  
KANSAS

(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to J. D. Ferrell Drilling Co., Inc., 9-19-49  
Address. Box 163, Great Bend, Kansas.

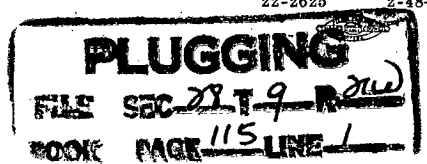
STATE OF Kansas, COUNTY OF Barton, ss.  
J. D. Ferrell (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *J. D. Ferrell*  
J. D. Ferrell  
Box 163, Great Bend, Kansas. (Address)

SUBSCRIBED AND SWORN to before me this 15th day of September, 1949

*Merle V. ...*  
Notary Public

My commission expires Oct. 15, 1951



WELL LOG

J. D. Ferrell Drilling Co., Inc.,  
& M. B. Armer  
BALDWIN #1

Sec. 28-9-21W  
SE SE SE  
Graham County, Kansas.

Total Depth: 4002'  
Comm: 9-3-49 Comp: 9-15-49  
Contractor: J.D.Ferrell Drilling Co., Inc.  
Issued: 9-16-49 Rotary: 0-4002'

Elev. 2348'  
Production: Dry

Casing Record: 194' 8 5/8" Surface Casing cemented W/125 sx  
bulk cement; cement circulated.

Figures Indicate Bottom of Formations:

cellar	5
clay & rock	40
sand	65
shale & shells	150
sand	165
shale & shells	285
sand	300
chalk	350
shale & shells	1825
Anhydrite	1860
shale & shells	2540
lime	2580
lime & shale	3430
lime	3485
lime & shale	3574
lime	3808
lime & shale	3869
shale & chert	3892
lime & shale	3922
lime & Conglomerate	3962
cong. & cherty	3995
lime	4002
Total Depth	4002

Tops:	
Anhydrite	1825
Heebner	3550
Lansing K.C.	3592
Conglomerate	3980
Arbuckle	3993
Total Depth	4002
D & A	

**RECORDED**  
 SEP 19 1949  
 STATE OF KANSAS  
 9-19-49

We hereby certify this to be a correct and accurate log of the above described well as shown on the Daily Drilling Reports.

J.D.FERRELL DRILLING COMPANY, INC.,

*J.D. Ferrell*  
\_\_\_\_\_  
J.D. Ferrell - President

Subscribed and sworn to before me this 16th day of September, 1949.

My Commission Expires:  
Oct. 15, 1951

*Merle V. Sandberg*  
\_\_\_\_\_  
Notary Public



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