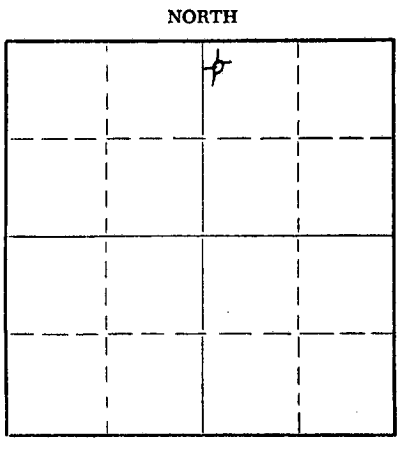


15-065-00374-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Graham County. Sec. 31 Twp. 9 Rge. 21w (E) (W)
Location as "NE/CNW&SW%" or footage from lines NW NW NE/4
Lease Owner Heathman & Co., Inc et al
Lease Name Richman Well No. 1
Office Address 254 North Washington, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4-1-53 19
Application for plugging filed 4-1-53 19
Application for plugging approved 4-1-53 19
Plugging commenced 4-1-53 19
Plugging completed 4-2-53 19
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3969 Feet
Show depth and thickness of all water, oil and gas formations. *

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	189	8 5/8"	189	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mudded to 180 ft set plug w/ 15 sx cement 1/2 sx hulls
Mudded to 40 ft set plug w/ 10 sx cement 1/2 sx hulls

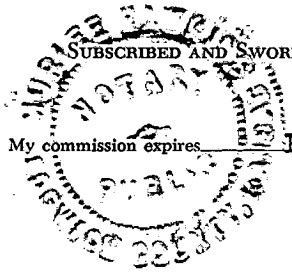
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Virginia Drilling Co., Inc.
Address 701 Brown Bldg. Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
S. A. Murphy (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) S. A. Murphy
701 Brown Bldg., Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 6th day of April 19 53
My commission expires Feb. 5, 1957.



D. D. Dumble
Notary Public.

24-2675-S 2-52-20M
APR 15 1953
CONSERVATION DIVISION
WICHITA, KANSAS

PLUGGING
FILE SEC 31 T 9 R 21W
BOOK PAGE 90 LINE 20

4-15-53

15-065-00374-00-00

RICHMAN # 1 - NW 1/4 Section 31-90-21st Carbon County, Montana
Company - Hartman Oil Co., Inc. et al
Contractor - Virginia Drilling Co., Inc.
Commenced - March 21, 1953
Completed - April 1, 1953
Production - 2335 MB
Total Depth - 3569' 0 5/8" col at 102'

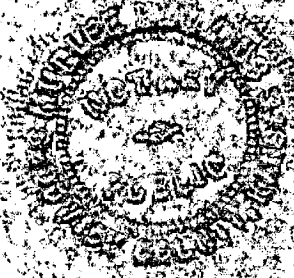
FORMATION	DEPTH	REMARKS
Sand-shale	0-119	
Shale	119-185	
Shale-sand	185-1725	
Shale	1725-1825	
Lime	1825-1865	
Shale-lime	1865-2000	
Shale-sand	2000-2290	
Shale-lime	2290-2265	
Shale-sand	2265-2335	
Shale-shale	2335-2550	
Lime	2550-2602	
Shale-lime	2602-2635	
Lime	2635-2600	
Lime-shale	2600-2605	
Shale	2605-2642	
Gen. C. 2642-3569' TD		

W. Murphy
Witness

Subscribed and sworn to before me, a Notary Public,
in and for the County of Carbon, Montana, on April 1, 1953.

W. Murdock
Notary Public

By commission expires Feb. 5, 1957.



PLUGGING
FILE SEC. 91-9-210
BOOK PAGE 20 LINE 20

15-065-53