STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

## 15-065-00398-00-00

## · WELL PLUGGING RECORD

Wichita, Kansas	<u> </u>	ranam	Count	y. Sec36_7	wp. <u>9S</u> Rge.	$(\mathbf{W})$		
NORTH	Location as "NE/CNW%SW%" or footage from lines NE NE SE							
· ·	Lease Owner K & E DRILLING, INC.							
1.		se Name Well No. #1						
		Office Address 1006 Central Bldg., Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole) dry hole						
					ary nole	r).		
		Date well completed December 4, 19 54						
l <u>i</u> li	Application for plugging filed December 4.					19 54		
		Application for plugging approved December 4, 1954 Plugging commenced December 4 @ 8:00 a.m. 1954						
1 1 1.	Plugging comm	enced leted	Dece	mber 4 @ C	2:00 a.m.	19 <u>54</u>		
				and the second s		19 <u>54</u>		
	Reason for aban	Reason for abandonment of well or producing formation commercial quantity of oil not found						
	If a producing							
	Was permission	well is abandon	the Conson	est production	on its aganta haf	ore plugging was com-		
Locate well correctly on above Section Plat		ves		ation Division (	or its agents ber	ore plugging was com-		
Name of Conservation Agent who super				. Box 326.	Havs, Kan	sas		
Producing formation								
Show depth and thickness of all water,					Total Depth of	WCII		
	_				C	,		
OIL, GAS OR WATER RECORDS	<u> </u>			4		CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
				8 5/8"	2231	none		
				7,0				
. 01								
Describe in detail the manner in	which the well was p	lugged, indicati	ng where the	mud fluid was r	placed and the m	ethod or methods used		
wit	led Hole with	11s and 15	sacks c	ement: Se	cond plug	at 40'		
and	capped with	1/2 sack n	ulls and	10 sacks	cements			
					<del> </del>			
	7							
·	1,							
					,			
	· .							
			اخ					
Name of Plugging Contractor	K & E Dril	description is neces	sary, use BACK	of this sheet)	*			
Address	1006 Centr		Wichita,	Kansas				
XXXIII								
	•					•		
TATE OFKANSAS	, COU	NTY OF SE	DGWICK		, ss.	•.		
Dale Silcott, a		\\^e	mployeeverv.	wner) or (***********************************	<del>eror operator</del> )	of the above-described		
vell, being first duly sworn on oath, sa	ys: That I have kno	owledge of the f	acts, stateme	nts, and matter	s herein contain	ed and the log of the		
bove-described well as filed and that t	he same are true and	d correct. So h	elp me God.	1 . /		<del>-</del>		
		(Signature)	A/ale					
	•	`						
The state of the s	•	1	006 <u>Cent</u>		Wichita,	Kansas		
SUBSCRIBED AND SWORN TO before	me this8th	Jc	December	•	Address)	54		
AND SWORN TO DETOTE	me mis Out	aay of	1	7	, 19	<u> </u>		
a TABATE			Lia	uses m	railer			
My commission expires June 25, 19	56	·	,	DE -		Notary Public.		
SECTION OF THE PROPERTY OF THE	· - · · · · · · · · · · · · · · · · · ·	and the same	. ET	REGE	MED			
	Markey de regional de la company de la compa		01/	ne canbourge	חייו החייותה ויה			
The second of th	INGGINE	3		***	· ICS	152-011		
log 9930	01 - 9	21W			, / <	Y-10 07		

PAGE 82 UNE 2

15-065-00398-00-00

K & E DRILLING, INC. RENNER #1

NE NE SE 36-98-21W Graham County, Kansas

Comm: 11-23-54 Comp: 12-4-54 Total Depth: 3935'

> <u>Casing</u> <u>Cement</u> 8 5/8" Set @ 223' 140 sacks

FORMATION	<u>DEPTH</u>
Clay Sand & clay	0 <b>-</b> 30 30 <b>-</b> 60
Clay, shale & sand	60 - 190
Blue shale	190 <b>-</b> 223
Shale	223 <b>-</b> 925
Sand & shale	925 -1020
Shale & shells	1020 -1340
Sand	1340 -1475
Red bed	1475 - 1810
Anhydrite	1810 - 1845
Shale & shells	1845 - 2144
Shale lime	2144 - 2400
Lime & shale	24.00 - 3025
Lime	3025 - 3125
Lime & shale	3125 - 3555
Lime	3555 - 3580
Lime & shale	3580 - 3595
Lime, K.C.	3595 - 3630
Lime .	3630 - 3825
Lime & shale	3825 3895
Lime & chert	3895 - 3903
Lime & shale	3903 - 3910
Chert- conglomerate	3910 - 3925
Lime- Arbuckle	3925 - 3935

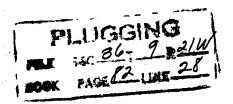
STATE OF KANSAS ) SEDGWICK COUNTY )

I hereby certify that the above information is true and correct to the best of my knowledge.  $\fill \fill \$ 

Subscribed and sworn to before me this 8th day of December, 1954.

My commission expires: 6-25-56

Notary Public



12-10-54