## STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-20083-00-00 Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

212 No. Market	Gral	ham	Countr	s 36	T 9 n	E = (E) 21 (W)		
Wichita, Kansas NORTH	Location as "NE/	CNW#SW#"	or footage from	m linesSI	E NW SW	, (E) <u>&amp;</u> (W)		
	Lease Owner	Allisor	& Black					
	Lease Name			Diago I	75 -1-5 ±	_ Well No. 2		
	Office Address Character of Wel				<i>l</i> ichita, Ka dry	ınsas		
	Date well comple			Dry Hole)	u.,y	1967		
	Application for pl		0			1967		
	Application for pl					<b>*********</b> 6"		
	Plugging commen	7.5	**************************************			<sub>19</sub> 67		
	Plugging complet		0 P.M. 9-		ما والم	<sub>19</sub> 67		
	Reason for aband	Reason for abandonment of well or producing formation dry						
	If a producing we	ell is abandon	ed, date of las	st production	none	10		
Locate well correctly on above	Was permission	obtained from	the Conserva	ation Division	or its agents be	fore plugging was com-		
Section Plat	menced?		s 11 Nichol					
Name of Conservation Agent who sup	ervised plugging of this					2005		
Producing formationShow depth and thickness of all water	r. oil and gas formations	ptn to top	Bottom		Total Depth of	f Well 2095 Feet		
OIL, GAS OR WATER RECOR	DS T					CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
Sand & Shale		0 .	220	8 5/8"	218	0		
	<u> </u>			w'				
		· · · · · · · · · · · · · · · · · · ·	1					
Describe in detail the manner in			<u> </u>					
hole plugged	ks. Ran 240° dri d with pump truc	k at 6: (	OO pm	*				
	STATE FOR	PORATION C.	Em (					
	6.1		MONSON					
		P 20 196	7					
				20-62	2			
	SANGER!	ATION DIV	100	£7580				
	Wich	iria, Kansas	10 <del>1010</del> — —		Mar the land	VED		
				36.772	CUMPORATION	CUMMISSION		
The second of th					SEP 15 1	1967		
				,	AS Book J. C.J. (	041		
				CON	SERVATION	DIMEION		
· · · · · · · · · · · · · · · · · · ·					Michilla Kar			
	(If additional desc	cription is necess	ary, use BACK of	this sheet)				
	& B Drilling, I	nc.	· ·					
ddress 548	Petroleum Build	ing, Wich	<u>ita, Kans</u>	as				
					<del></del>			
TATE OF Kansas	, COUNT	y of <u>S</u> e	dgwick	*	ss.	e e e e e e e e e e e e e e e e e e e		
Bill Lah		( e	nployee of ow	ner) or (owner	er or operator)	of the above-described		
vell, being first duly sworn on oath, s bove-described well as filed and that	ays: That I have knowled	edge of the fa	icts, statement	s, and matters	herein contain	ed and the log of the		
				$\varphi$ 1	,			
MINISTER OF THE PARTY OF THE PA	(Sig	gnature)	Bill	Jahar	<u> </u>			
All the state of t			548 Petr	oleum Bui	lding - Wi	chita, Kansas		
SUBSCRIBED AND SWORN TO befor	e me this 14th	<i>3</i> c	Septem	(A	ddress)	60		
AND SWURN TO DEIOR	e me mis	day of			, 19	_07		
	000		alma	14/6	eises			
y commission expires May 31, 1	970			`		Notary Public.		
The state of the s								

B & B DRILLING, INC.

548 Petroleum Building Wichita, Kansas 67202 15-065-20083-00-00

September 14, 1967

## DRILLERS LOG

Re: #2 Lambert SE NW SW Section 36-9S-21W Graham County, Kansas

COMPANY: Allison & Balck
CONTRACTOR: B & B Drilling, Inc.

TOTAL DEPTH: 3895

COMMENCED: September 5, 1967 COMPLETED: September 12, 1967

,				
0	220	Sand & Shale		
220	635	Shale		
635	1120	Shale & Sand		
1120	1175	Sand /		
1175	1265	Shale		
1265	1425	Sand & Shale		
1425	1458	Sand & Shale		4:
1458	1771	Shale & Red Bed		
1771	2362	Shale & Lime		
2362	2645	Shale & Lime		<b>4</b>
2645	2748	Lime	Heebner	3510 <b>¹</b>
2748	3005	Shale & Lime	Toronto	3534*
3005	3155	Shale & Lime	Lansing	35501
3155	3350	Shale & Lime	B/K.C.	3770°
3350	3500	Shale & Lime	Colog.	38381
3500	3557	Shale & Lime	Arbuckle	3880*
3557	3643	Lime & Shale		
-3643:	3686	Lime		
3686	3735	Lime DST # 1	P C	CEIVED
3735	3738	Lime	SILITE COR	ANUTON CUMMISSIO
3738	3825	Lime	001	COMMISSION COMMISSION
3825	3841	Lime	<b>C</b> I	D 1 # 400%
3841	<b>3</b> 8 <b>6</b> 8	Lime & Shale	##	EP 15 1967
3868	3895	Lime Log	9	-15-57
3895		T. D. D & A.	CONSER	VATION DIVISION
		—, <del></del>	la/:	Pitch Colonial Coloni

Wichita Kansas
We certify the above and foregoing to be true
amd correct copy of the log on the #2 Lambert,
located in Graham County, Kansas

Bill Lohar President

Colma a Neusin Notary Public

Subscribed and sworn to before me this 14th day of September, 1967

