

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15 - 065 - 22,217
LEASE NAME Buss 00-06
WELL NUMBER #1
SPOT LOCATION NW SE SE
SEC. 1 TWP. 9S RGE. 22W (E) or (W) (W)
COUNTY Graham
Date Well Completed 8-11-85
Plugging Commenced 8-11-85
Plugging Completed 8-11-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Rupe Oil Company, Inc.
ADDRESS P. O. Box 2273, Wichita, Kansas 67201
PHONE # (316) 262-3748 OPERATORS LICENSE NO. 5047

Character of Well Dry
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gilbert Balthazor

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 3785'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| Sand | | | | 8 5/8" | 329' | none |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set.

1750' 25 SX
980' 100 SX
340' 40 SX
60-40-POZ 4% gel 3% ccl 40' 10 SX
4:30 pm RH 10 SX

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Cementing License No. _____
Address Great Bend, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss. STATE CORPORATION COMMISSION

James C. Clark, Jr. (employee of operator) or
I, James C. Clark, Jr., of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
AUG 27 1985
8-27-85
CONSERVATION DIVISION
Wichita, Kansas

(Signature) James C. Clark, Jr.
(Address) P. O. Box 2273
Wichita, Kansas 67201

SUBSCRIBED AND SWORN TO before me this 20th day of August, 1985

Jayne M. Leach
Notary Public

My Commission expires: September 30, 1985