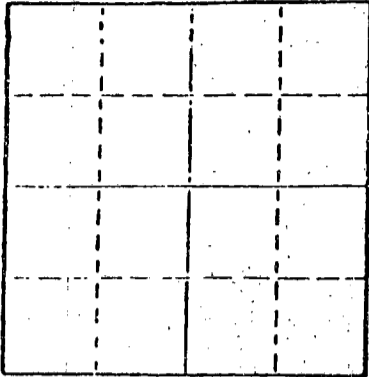


15-179-20607-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Sheridan County, Sec. 20 Twp. 8S Rge. 26 ~~NE~~/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NE NE NW

Lease Owner Cross-Timbers Oil Co.
Lease Name Taylor Well No. 1
Office Address 212 N. Market, Suite 400, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 7-23-81 19
Application for plugging filed 7-23-81 19
Application for plugging approved 7-23-81 19
Plugging commenced 7-23-81 19
Plugging completed 7-23-81 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation Depth to top Bottom Total Depth of Well 3880'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	208'	none

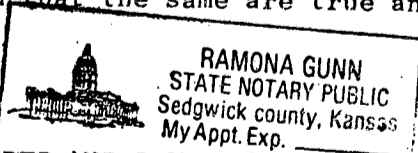
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- 1st plug @ 1000' w/60 sx
- 2nd plug @ 220 w/30 sx
- 3rd plug @ 40' w/10 sx
- 5 sx in rat hole
- 5 sx in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin, 617 Union Center Bldg., Wichita
(Address) KS 67212

SUBSCRIBED AND SWORN TO before me this 20th day of August, 1981

Ramona Gunn
Notary Public.

My commission expires Jan. 25, 1984

RECEIVED
STATE CORPORATION COMMISSION

AUG 25 1981

CONSERVATION DIVISION
Wichita, Kansas

8-25-81

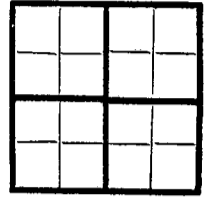
WELL LOG

15-179-20607-00-00

COMPANY Cross-Timbers Oil Company
FARM Taylor NO. 1
RIG. NO. 21
TOTAL DEPTH 3880'
COMM. 7-17-81 COMP. 7-23-81
CONTRACTOR Murfin Drilling Company

SEC. 20 T. 8S R. 26W
LOC. NE NE NW

COUNTY Sheridan
KANSAS



CASING
20 10
15 8 -5/8" Set @ 208' w/180 sx Common Quickset ELEVATION
12 6
13 5 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

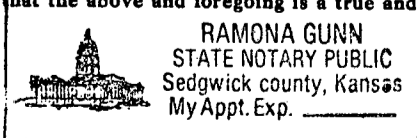
Clay & Sand 30
Shale 920
Shale & Sand 2110
Anhydrite 2147
Shale & Lime 2600
Shale 2765
Shale & Lime 3765
Lime 3840
Lime & Shale RTD 3880

State of KANSAS
County of SEDGWICK ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

RECEIVED
STATE CORPORATION COMMISSION

upon oath state that the above and foregoing is a true and correct copy of the log of the Taylor #1 well. AUG 25 1981



David L. Murfin
CONSERVATION DIVISION
Wichita, Kansas

Subscribed and sworn to before me this 20th day of August 19 81

My Commission Expires: Jan. 25, 1984

Ramona Gunn
NOTARY PUBLIC