

15-179-20681-00-00

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Sheridan SEC. 20 TWP. 8S RGE. 26 E/W  
 Location as in quarters or footage from lines:  
(440' loc) NE NE


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Don Pratt  
 Lease Name Fred Pratt Well No. 2-20  
 Office Address P. O. Box 370, Hays, KS 67601  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed 5-22-82  
 Application for plugging filed 5-22-82  
 Plugging commenced 5-22-82  
 Plugging completed 5-22-82  
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Carl Goodrow  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 3845'  
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8	187'	None

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

1st plug set @ 1100' w/100 sx  
 2nd plug set @ 200' w/40 sx.  
 3rd plug set @ 40' w/10 sx.  
 10 sx. in rathole  
 5 sx. in mousehole

RECEIVED  
 STATE CORPORATION COMMISSION

JUN - 7 1982

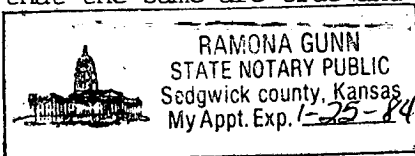
CONSERVATION DIVISION  
 Wichita Kansas

7-2-82

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.  
David L. Murfin (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin  
David L. Murfin 617 Union Center Bldg  
Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 1st day of June, 19 82

Ramona Gunn  
 Ramona Gunn Notary Public.

My Commission expires: 1-25-84