STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117

API	NUMBER	15-179-20,775 <i>00-0</i>

200 Colorado Derby Building Wightia, Kansas 67202	<b>V</b>		LEASE N	AME PRATT	
NOTICE	WELL NUMBER 1-20				
and	return to Co	ons. Div.		_ Ft. from S	Section Line
Of t	fice within 3(	) days.		_ Ft. from E	Section Line
LEASE OPERATOR Beacon Exploration	SEC. 20 TWP.85 RGE.26 (E) or (W)				
ADDRESS 410 17th St., Suite #2300, Der	COUNTY	COUNTY Sheridan			
PHONE#(303) 825-1956 OPERATORS LI	Date We	Date Well Completed 11/30/84			
Character of Well <u>DRY</u>	Plugging	Plugging Commenced 11/30/84			
(Oil, Gas, D&A, SWD, Input, Water Sup	Plugging	Plugging Completed 11/30/84			
Did you notify the KCC/KDHE Joint Dis	trict Office	prior to	plugging 1	this well? YE	S
Which KCC/KDHE Joint Office did you n					
Is ACO-1 filed? NO If not, i	s well log at	tached?	NO.		
Producing Formation	Depth to To	p	Botto	omT.D	. 4111'
Show depth and thickness of all water	, oil and gas	formation	ns.		
OIL, GAS OR WATER RECORDS		CA	SING RECOR	RD	
Formation Content	From To	Size	Put in	Pulled out	-
				<del></del>	
		·			
Describe in detail the manner in whicolaced and the method or methods used were used, state the character of sam	in introduci e and depth p	ng it into laced, fro	o the hole	. If cement	or other blug
	uq @ 225' w/4			Plug down	
2nd plug @ 1225' w/100 sx. 4th pl	ug @ 40' Sol.	Bridge w/	(10 sx.	26	11/30/84
l sx. Celoflack 10 s.x (If additional description	is necessary	, use BACh	cof this	form.)	<del></del>
Name of Plugging Contractor <u>Abercr</u>	ombie Drillin	g, Inc.	<u> </u>	icense No. 54	122
Address 801 Union Center, Wichita, K	S 67202	<del></del>			
STATE OF Kansas COU	NTY OFSed	qwick		,ss.	
Jakc L. Partridge, Vice President		(Empi	loyee of O	perator) or	(Operator) of
nbove-described well, being firs RECUL statements, and matters hereitecomparts the same are true and correct, so hel	N COMMUSSION	th, says: og of the	That I ha	ve knowledge	of the facts as filed that
JAN 1,6	1985	ignature) J	ack L. Pa	rtrdige, Vice	President
CONSERVATION	DIVISION			nter, Wichita	1H A 14
SUBSCRIBED AND WISH DER MA	ins& before me	this <u>13</u> t	h day o	December 7	7
	7	lya	At a du	ry Public	May 2
My Commission Expire	s:7-13-85	Eli	zabeth G.	Terry	ATTO (A)