

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

12-31
API NUMBER 15-179-20,596-00-00

LEASE NAME Robben

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 22-113

1650 Ft. from S Section Line

1650 Ft. from ~~Ex~~ Section Line

SEC. 22 TWP. 8 RGE. 26 ~~(S)~~ or (W)

COUNTY Sheridan

Date Well Completed 6-6-81

Plugging Commenced 12-26-84

Plugging Completed 12-31-84

LEASE OPERATOR Oxford Exploration Company

ADDRESS 1550 Denver Club Building

PHONE# (303) 572-3821 OPERATORS LICENSE NO. 6889

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hill City

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Lansing Depth to Top 3646 Bottom 3860 T.D. 3890

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

3-11-85
RECEIVED

STATE CORPORATION COMMISSION

Formation	Content	From	To	Size	Put in	Pulled out
LKC	gassy oil	3664	3713	4 1/2		none

MAR 11 1985

CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged with 250' sand across perfs, 7 sx cement spotted on top (3640'). Shot off at 540', recovered casing, spotted 70 sx 50-50 poz 6% gel, 3% cc, on stub with 10 sx of gel, 1 sack of hulls. Put 100 sx 50-50 poz, 6% gel, 3% cc, in surface casing, with 30 sx gel 3 sx hulls. Pumped to bottom of surface casing with wiper plug.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. NA

Address 6th floor, Colorado Derby Building Wichita, KS 67202

STATE OF Colorado COUNTY OF Denver, ss.

David E. Park, Jr. (President) (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) David E. Park, Jr.

(Address) 1550 Denver Club Building

SUBSCRIBED AND SWORN TO before me this 8th day of March, 1985

Barbara J. Ludwick
1550 Denver Club Building
Denver, CO 80202
Public

Commission Expires: 2/20/89