15-179-05202-00-00

STATE OF KANSAS TATE CORPORATION COMMISSION

WELL PLUGGING RECORD

FORMATION PLUGGING RECORD when reporting plugging off formation

Strike	ant	*****	1100
when	repor	rting)	olug-
		·	•

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas
NORTH

Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas
NORTH

	23
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Sheridan County. Sec. 23 Twp 8S Rge. (E) 26 (W)
Location as "NE¼NW¼SW¼" or footage from lines. NW SW NW Lease Owner Union Oil Company of California Well No...10 Lease Name Hannah Pratt Office Address 815 Union National Bank Bldg. Wichita 2, Kansas June 7 Date well completed..... April 22 ₁₉ **46** Application for plugging filed..... Application for plugging approved April 22 19 46 May 2 19 46 Plugging commenced..... If a producing well is abandoned, date of last production..... Was permission obtained from the Conservation Division or its agents before plugging was commenced?_____yes

veil correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well..... H. W. Kerr

Show depth and thickness of all water, oil and gas formations. OIL GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	. To	Size	Put In	Pulled Out
,				10 3/4"	246 '	none
				5 1/2"	3833 1	1150*
						•
						•••••
		4				•••••
						•••••
						•••••
				<u> </u>		•••••
Describe in detail the manner in ducing it into the hold. If cemer feet for each plug	at or other plugs were					
Mudded from bottom						

Mudded to 15'	
Tun 10 sacks cement to cap	
	11/5-21-1946
	/ G. / Sint C. Polition
	MAY 01 4040
	/G WAL 2 1846
FILL - 23 826W	V Carlos
P00K - 54 - 54	No. 1 Marin Line
The state of the s	VI.1751172
(If additional description is necessary, use BACK of this sh	heet)

Correspondence regarding this well should be addressed to. Union Oil Company of California Address 815 Union National Bank Building, Wichita 2, Kansas

STATE OF Kansas COUNTY OF Sheridan W. W. Heathman (employee of owner) or (State State of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-

described well as filed and that the same are true and correct. So help me God.

Lear th of Kansas Operations

815 Union National Bank Bldg., Wichita 2, Kans.

Sworn to before me this 20 day of 24, 1948

UNION OIL COMPANY OF CALIFORNIA

Wichita, Kansas

Pratt No. 10 C NW SW NW Sec. 23-8S-26W

Sheridan County, Kansas

Commenced: May 13, 1944 Completed: June 7, 1944

Casing Record:

10 3/4" set at 246' - 225 sax cement 5 1/2" set at 3833' - 225 sax cement

Elevation: 2456'

LOG

From	<u>To</u>	<u>Formation</u>
0	248	Surface
248	1725	Shale and shells
1725	1850	Sand
1850	2105	Shale and shells
2105	2138	Anhydrite
2138	2275	Broken lime
2275	2340	Shale
2340	2465	Lime and shale
2465	2565	Lime
256 5	2660	Lime and shale
2660	2850	Lime
2850	2960	Shale and shells
2960	3300	Lime
3300	3480	Shale and lime
3480	3545	Lime
3545	3640	Lime and shale
3640	3842	Lime T.D.

TOPS

Base of Ft. Hays	550
Anhydrite	2092
Topeka	3425
Kansas City	3636

Porous Zones:

1st zone	3682-3688
2nd z one	3694-3702
3rd zone	3728-3736
4th zone	3778-3788
5th zone	3816-3826
6th zone	3833-3842

Wichita, Kansas - June 13th, 1944