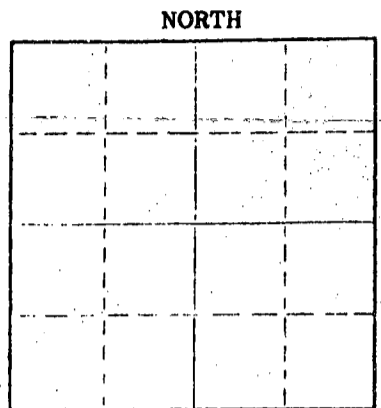


STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

FORM CP-4

WELL PLUGGING RECORD



Sheridan County, Sec. 23 Twp. 8S Rge. (E) 26 (W)
Location as "NE/CNW&SW" or footage from lines. C NE SE
Lease Owner Murfin Drilling Company
Lease Name PRATT "B" Well No. 1
Office Address 617 Union Center, Wichita, Ks 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 8/16 1975
Application for plugging filed 8/16/ 1975
Application for plugging approved 8/16 1975
Plugging commenced 8/16 1975
Plugging completed 8/16 1975
Reason for abandonment of well or producing formation Dry Hole
If a producing well is abandoned, date of last production 10
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3915 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	239'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1200' w/70 sx
2nd @ 215' w/20 sx
3rd @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
AUG 28 1975
8-28-1975
CONSERVATION DIVISION
WICHITA, KANSAS

Name of Plugging Contractor Sun Oilwell Cmtg
Address Box 169, Great Bend, Ks

STATE OF Kansas COUNTY OF Sedgwick ss.
James R. Daniels (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Ks 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 26th day of August, 1975

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My commission expires My Comm. Exp. March 13, 1979
Jolene S. Frisbie Notary Public.



15-179-20409-00-00

WELL LOG

COMPANY Murfin Drilling

SEC. 23 T. 8S R. 26W
LOC. C NE SE

FARM PRATT "B" NO. 1

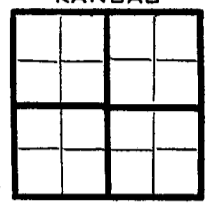
RIG. NO. 16

TOTAL DEPTH 3915'

COUNTY Sheridan
KANSAS

COMM. 8/10/75

COMP. 8/16/75



CONTRACTOR Murfin Drilling

CASING

20	10
15	8 5/8" @ 239' w/175 sx
12	6
13	5

ELEVATION 2517 GL

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 200 - surf soil & sand, cmt
- 239 - shale (blue)
- 780 -- shale, sand
- 1730 - shale, sand strks
- 1930 - sand (cedar hill)
- 1950 - shale, (red bed)
- 2136 - shale
- 2167 - anhydrite
- 2595 - shale
- 3640 - lime, shale
- 3915 - lime
- 3915 - TD

RECEIVED
STATE CONSERVATION COMMISSION

AUG 28 1975
8-28-1975
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the PRATT "B" #1 well.



James R. Daniels
26th day of August 1975

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Commission Expires: My Comm. Exp. March 13, 1979

Jolene S. Frisbie
NOTARY PUBLIC