

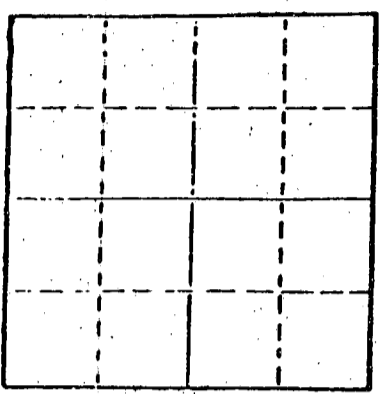
15-179-20563-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sheridan County, Sec. 9 Twp. 8S Rge. 26W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C SW NE
Lease Owner Don Pratt
Lease Name D. PRATT Well No. 1
Office Address Box 370, Hays, KS 67601
Character of Well (Completed as Oil, Gas or Dry Hole)
 Dry Hole
Date Well completed 6-24-80 19
Application for plugging filed 6-24-80 19
Application for plugging approved 6-24-80 19
Plugging commenced 6-24-80 19
Plugging completed 6-24-80 19
Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production
-- 19
Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES
Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3825'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	201'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1000' w/60 sx.,
2nd plug @ 280' w/30 sx.
no top plug.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

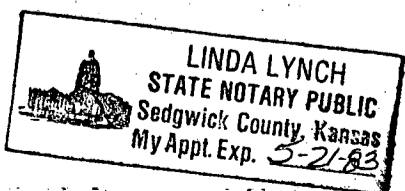
(Signature) David L. Murfin
David L. Murfin, - 617 Union Center Bldg.
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of July, 19 80

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983

RECEIVED
STATE CORPORATION COMMISSION



JUL - 8 1980

CONSERVATION DIVISION
Wichita, Kansas

7-8-80

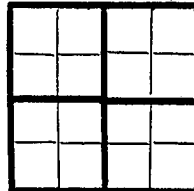
15-179-20563-00-00

WELL LOG

COMPANY Don Pratt
 FARM D. PRATT NO. 1
 RIG. NO. 16
 TOTAL DEPTH 3825'
 COMM. 6-20-80 COMP. 6-24-80
 CONTRACTOR Murfin Drilling Company

SEC. 9 T. 8S R. 26W
 LOC. C SW NE

COUNTY Sheridan
 KANSAS



CASING
 20 10
 15 8-5/8" csg. set @ 201' w/130 sx.
 12 6 of Quickset
 13 5

ELEVATION
 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

90'	Surface Soil & Sand Stone
105'	Sand
120'	Clay
155'	Sand
180'	Ocra
202'	Shale
1075'	Sand & Shale
1840'	Shale & Sand
2215'	Sand & Shale
2251'	ANHYDRITE
2289'	Sand & Shale
3280'	Shale
3485'	Shale & Lime
3825'	Shale R T D

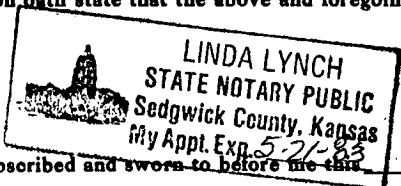
RECEIVED
 STATE CORPORATION COMMISSION
 JUL - 8 1980
 CONSERVATION DIVISION
 Wichita, Kansas

78-80

State of KANSAS
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the D. PRATT #1 well.



Subscribed and sworn to before me this 3rd day of July 19 80

David L. Murfin
 David L. Murfin, Drlg. Mgr.

My Commission Expires: May 21, 1983

Linda Lynch
 Linda Lynch NOTARY PUBLIC