

15-179-20693-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Sheridan SEC. 13 TWP 8S RGE. 26 E/W  
Location as in quarters or footage from lines:  
SW SW NW


Locate Well  
correctly on above  
Section Platt.

Lease Owner DON E. PRATT  
Lease Name PRATT DAVIS Well No. 1-13  
Office Address P.O. Box 370, Hays, KS 67601  
Character of Well (Completed as Oil, Gas or Dry Hole):  
Date Well Completed 7-31-83  
Application for plugging filed 7-31-83  
Plugging commenced 7-31-83  
Plugging completed 7-31-83  
Reason for abandonment of well or producing formation  
Dry Hole

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3875'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	207'	none

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

- 1st plug set @ 2050' w/20 sx.
- 2nd plug set @ 1150' w/100 sx.
- 3rd plug set @ 250' w/10 sx.
- 4th plug set @ 40' w/10 sx.
- 10 sx. in the rat hole

(If additional description is necessary, use BACK of this sheet)

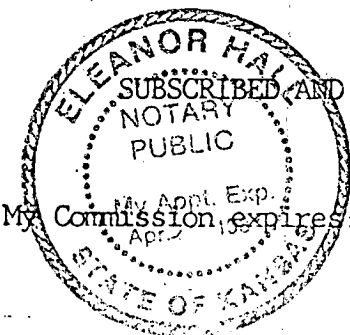
Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
David L. Murfin - 250 N. Water, Suite 300  
Wichita, KS (Address) 67202

[Signature]  
Eleanor Hall Notary Public.



SUBSCRIBED AND SWORN TO before me this 19th day of August, 19 83

8-24-83  
AUG 24 1983