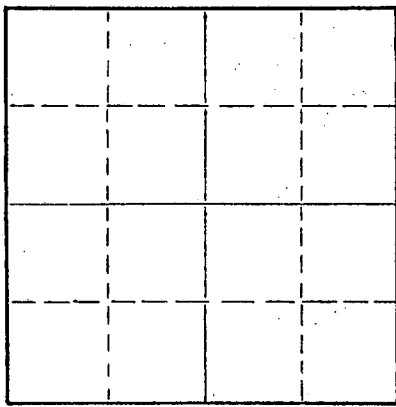


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

15-179-00113-00-00

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Sheridan County, Sec. 15 Twp. 8 Rge. 26W (E) (W)  
Location as "NE/CNWxSWx" or footage from lines SE NW NW  
Lease Owner Imperial Oil of Kansas, Inc.  
Lease Name Twell Well No. 1  
Office Address 903 Union Nat'l. Bank Bldg. Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed June 24, 19 55  
Application for plugging filed June 24, 19 55  
Application for plugging approved June 24, 19 55  
Plugging commenced June 24, 19 55  
Plugging completed June 24, 19 55  
Reason for abandonment of well or producing formation  
No shows of oil

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J. P. Roberts  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4450 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	228'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set #1 plug at 210' w/15  
sacks cement. Filled hole  
with rotary mud to 40'.  
Set #2 plug w/10 sacks  
cement.

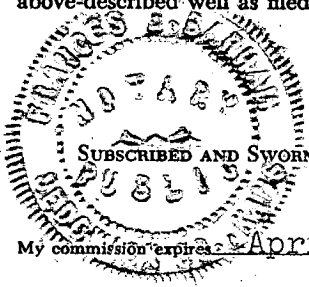
RECEIVED  
STATE CORPORATION COMMISSION  
JUL 5 1955  
CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Imperial Oil of Kansas, Inc. 7-5-55  
Address 903 Union National Bank Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Raymond L. Bacon (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. IMPERIAL OIL OF KANSAS, INC.

(Signature) By Raymond L. Bacon V-P  
903 Union National Bank Building  
Wichita, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 30th day of June, 1955  
Frances E. Barkham  
Notary Public.  
My commission expires April 18, 1959



PLUGGING  
FILE SEC 15 T 8 R 26W  
BOOK PAGE 130 LINE 26

15-179-00113-00-00  
DRILLER'S LOG

Imperial Oil of Kansas, Inc.  
903 Union National Bank Building  
Wichita 2, Kansas

Twell #1  
SE NW NW Sec. 15-8-26W  
Sheridan County, Kansas

Total Depth: 4450'

Elevation: 2447' R. D.

Commenced: 6-11-55 Completed: 6-24-55

Production: D & A

Contractor: Imperial Oil of Kansas, Inc.  
Wichita, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 228' W/175 sacks cement.

Figures indicate bottom of formations:

		<u>TOPS</u>	
Surface Clay and Sand	228'		
Shale, Shells and Sand	525'		
Shale and Shells	1350'	Anhydrite	2080' ( /367 )
Hard Sand and Shale	1685'	Heebner	3605' (-1158)
Dakota Sand	1840'	Lansing	3641' (-1194)
Sand, Shells and Red Bed	2080'	Marmaton Chert	3978' (-1531)
Anhydrite (hard)	2117'	Mississippian	4183' (-1736)
Shale and Shells	2355'	Viola	4302' (-1855)
Shale and Lime	3610'	Arbuckle	4399' (-1952)
Lime	4450'	Rotary Total Depth	4450' (-2103)
Total Depth	4450'		

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

IMPERIAL OIL OF KANSAS, INC.

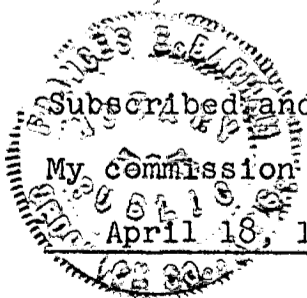
By: Raymond L. Brown  
Vice President

Subscribed and sworn to before me this 30th day of June, 1955.

My commission expires:

April 18, 1959

Frances C. Bacham  
Notary Public



**PLUGGING**  
SEC 15 T 2 R 26 W  
BOOK PAGE 430 LINE 26