

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-179-21, 014-00-00

LEASE NAME C. Robben

WELL NUMBER 1-15

1650 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 15 TWP. 8S RGE. 26W(E) or (W)

COUNTY Sheridan

Date Well Completed 07-15-91

Plugging Commenced 07-15-91

Plugging Completed 07-16-91

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Landmark Oil Exploration, Inc.

ADDRESS 250 N. Water, Suite 308, Wichita, KS 67202

PHONE# (316) 265-8181 OPERATORS LICENSE NO. 6113

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by Dale Balthazor, Hays (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	293'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

1st plug @ 2150' w/25 sx 15 sx in rat hole

2nd plug @ 1250' w/100 sx

3rd plug @ 320' w/40sx

4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Landmark Oil Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jeffrey R. Wood

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct.

(Signature) \_\_\_\_\_

(Address) 250 N. Water, Suite 308, Wichita KS 67202

before me this 12th day of August, 1991

Karri Wolken  
Notary Public

My Commission Expires: 12/21/91

