

15-179-20600-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sheridan County, Sec. 16 Twp. 8S Rge. 26W E/W

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
440' FSL & 1320' FEL of NE/4

Lease Owner Don E. Pratt

Lease Name Arvilla "A" Well No. 1-16

Office Address P.O. Drawer 370, Hays, KS 67601

Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed 7-9-81 19

Application for plugging filed 7-9-81 19

Application for plugging approved 7-9-81 19

Plugging commenced 7-9-81 19

Plugging completed 7-9-81 19

Reason for abandonment of well or producing formation

Dry Hole

If a producing well is abandoned, date of last production

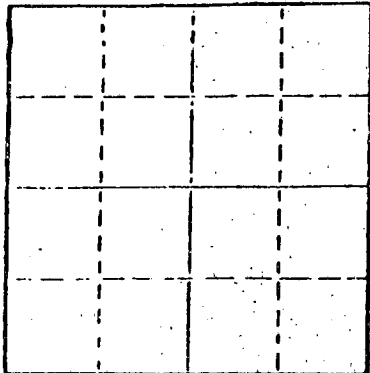
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3925

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	208	--

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

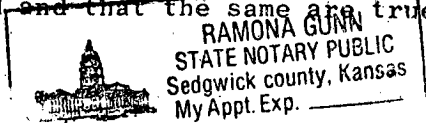
- 1100' w/60 sx
- 220' w/20 sx
- 40' w/10 sx
- 5 sx in rat hole 5 sx in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed, and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg., Wichita
(Address) KS 67202

SUBSCRIBED AND SWORN TO before me this 24th day of July, 19 81

Ramona Gunn
Ramona Gunn Notary Public.

My commission expires Jan. 25, 1984

RECEIVED
STATE CORPORATION COMMISSION
7-27-81
271981
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

15-179-20600-00-00

COMPANY Don E. Pratt

SEC. 16 T. 8S R. 26W
LOC. 440' fsl & 1320' FEL
NE/4

FARM Arvilla "A" NO. 1-16

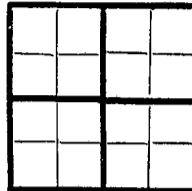
RIG. NO. 21

TOTAL DEPTH 3925

COMM. 7-4-81

COMP. 7-9-81

COUNTY Sheridan
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20 10
15 8-5/8" @ 208' w/185 sx Common Quickset
12 6
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Clay 90
Shale 1100
Shale & Sand 2126
Anhydrite 2180
Shale & Lime 3640
Lime 3790
Lime & Shale RTD 3925

RECEIVED
STATE CORPORATION COMMISSION

III 271981

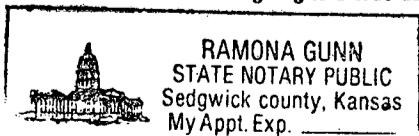
CONSERVATION DIVISION
Wichita, Kansas

7-27-81

State of KANSAS
County of SEDGWICK ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Arvilla "A" #1-16 well.



Subscribed and sworn to before me this 24th day of July David L. Murfin 19 81

My Commission Expires: Jan. 25, 1984

Ramona Gunn
NOTARY PUBLIC
Ramona Gunn