නැද**්**ලි STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Complete					
Make	Required Affidavit					
Ma il	or Deliver Report to					
	Conservation Division					
	State Corporation Comm.					
	245 North Water					
	Wichita, KS 67202					

WELL PLUGGING RECORD

Give All Information Completely	C.I.	. • 1	_			05 Y
Make Required Affidavit		ridan 				8 Rge. 26 1/2/W
Mail or Deliver Report to Conservation Division	Location as "NE/CNWASWA" or footage from lines C - N½ - N½ - FSW					
State Corporation Comm.	Lease O					
245 North Water	Lease N			Oil, Inc.	· ·	ell No. 4
Wichita, KS 67202		Consideration of the Name Kysar Well No. 4 Office Address Box 1000, Victoria, KS 67671				
						r Dry Hole)
	Charact	er or mer	r (comb	TOLOG ES C	Oil Well	Dry note;
		tion for		g filed	10-3-73	19 -14 1983
				g approved		-25 19 83
		g commenc	_	P -byzoroa		-15 19 83
		g complet				-15 19 83
		-		of well or		formation
					Deplete	d
. · i !	If a pro	oducing w	ell is	abandoned,	date of	last production
			· · · · · · · · · · · · · · · · · · ·			19
Locate well correctly on above Section Plat	-				,	ion Division or
·				ing was co		<u>y</u> es
Name of Conservation Agent who su						
Producing formation		th to top		ottom	_Total Del	oth of Well
Show depth and thickness of all w	vater, orr	and gas	TOTHALL	ons.		
OIL, GAS OR WATER RECORDS						14 a 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
			1	T	4	CASING RECORD
	ONTENT	. FROM	ro	SIZE	PUT IN	. PULLED OUT
Surface casing				8 5/8"	165'	0'
Casing			ļ	4_1/2"	3849'	0'
			<u> </u>	<u> </u>		
			 	 		
Pumped into 4½" 50 sks pressure. cut hole in surface with 25 sks ce	s cement. nto 8 5/8"	<u>filled</u>	8 5/8" a		ole 4½" to	ment, 350#
			<u> </u>			
					,	
		······································				
						
77.0				DA COLL		
(If additional des	-		ary, us	e BACK of	this sheet	
Name of Plugging Contractor D	reiling Oi	l, Inc				
						•
STATE OF KANSAS	COUNT	Y OFE	LL ĮS		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	SS.
I, Bill Draper	- finat d.	Y		-		wner or operator)
of the above-described well, being the facts, statements, and matters as filed and that the same are true	s herein c	ontained	and the	log of th		
	(Sign	ature)	Bir	1 Shr.		•
,	2	Havs	, KS 676	501		
				(A	ddress)	*
SUBSCRIBED AND SWORN TO before	re me this	<u> 16 ·</u>	day	of November	er	19 83 I
N. C.	1101 to 5-44 W	1				
1 22	UBLIC - State of Ka	1	Class	in Das	egall	
I DESCRIPTION AS A	CECILIA BASGAL	Li			′/ 37~	A A ALLE A TOUR TOUR TOUR ASSESSMENT OF THE PARTY OF THE
My commission expires	not Fun /-19-	85		() No	tary Public.
· · · · · · · · · · · · · · · · · · ·	ppt. Exp. <u>1-19-</u>	85		(,	EIVED

NOV 1 7, 1983 CONSERVATION DIVISION WICHITA, ((anisas