

STATE OF KANSAS
STATE CORPORATION COMMISSION

15-179-20570-00-00
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sheridan County, Sec. 35 Twp. 8S Rge. 27W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
200' N of C SW NW NE

Lease Owner OXFORD EXPLORATION
Lease Name KAHLE Well No. 35-23
Office Address 1550 Denver Club Bldg., Denver, CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

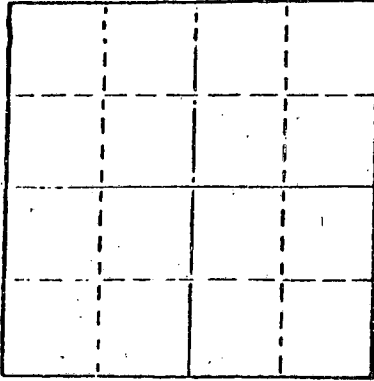
Date Well completed 10-10-80 19
Application for plugging filed 10-10-80 19
Application for plugging approved 10-10-80 19
Plugging commenced 10-10-80 19
Plugging completed 10-10-80 19

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4000'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 204' | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st plug @ 1100' w/70 sx.,
2nd plug @ 200' w/20 sx.,
3rd plug @ 40' w/10 sx.
5 sx. in the rat hole.

RECEIVED
STATE CORPORATION COMMISSION
NOV - 6 1980
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

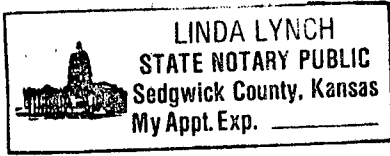
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David I. Murfin, Drlg. Mgr. of Murfin Drlg. Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) David I. Murfin
617 Union Center Bldg., Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of Oct., 1980

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983



15-179 20570-00-00

WELL LOG

COMPANY Oxford Exploration
 FARM KAHLE NO. 35-23
 RIG. NO. 16
 TOTAL DEPTH 4000'
 COMM. 10-10-80 COMP. 10-16-80
 CONTRACTOR Murfin Drilling Company

SEC. 35 T. 8S R. 27W
 200' N of C SW NW NE

COUNTY Sheridan
 KANSAS

| | | |
|--|--|--|
| | | |
| | | |
| | | |

CASING
 20 10
 15 5/8" csg. set @ 204' w/175 sx. of Common,
 12 6 Sunset
 13 5

ELEVATION
 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

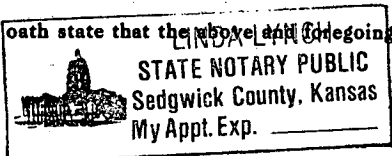
140' Surface Soil & Sand
 204' Shale
 1688' Shale & Sand
 1730' Pyrite & Gyp.
 1835' Shale
 1990' Sand
 2216' Shale & Sand
 2245' ANHYDRITE
 2330' Shale
 2880' Shale & Sand
 3175' Shale
 3750' Shale & Lime
 4000' Lime & Shale F R T D

RECEIVED 11/6/80
 STATE CORPORATION COMMISSION
 NOV - 6 1980
 CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the KAHLE #35-23 well.



David L. Murfin
 David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 31st day of Oct. 1980

My Commission Expires: May 21, 1983

Linda Lynch
 Linda Lynch NOTARY PUBLIC