FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSIOM CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

WELL PLUGGING RECORD

NORTH	Location as "N	IE /CRITUVCTUV* .	er footage fro	• N / '				
	Location as 1	IE/CHWASWA (December	m linesN/_4	N/2 NW/	4		
	Lease Owner_		Pract	TA VI OD		997 11 NJ T		
	Lease Name _	Вох 37	O Hove	TAYLOR		_ Well No		
	Office Address.	1/ 1/ 1 / 1 / 1 / 1	O. Hays	, <u>105</u>	Dry Ho	10		
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole							
		Application for plugging filed 7/24 19 75						
	Application for plugging approved 7/24 19/5 Plugging commenced 7/24 19/5							
		Plugging completed 7/24 19.75						
	Reason for abandonment of well or producing formation Dry Hole If a producing well is abandoned, date of last production 19							
	Was permissio	Was permission obtained from the Conservation Division or its agents before plugging was co						
Locate well correctly on above Section Plat	menced?	Yes						
me of Conservation Agent who sup	pervised plugging of th	is wellG	<u>ilbert</u>	Balthezor_				
oducing formations		Depth to top	Botton	n ·	Total Depth of	Well 4132 F		
ow depth and thickness of all wate	r, oil and gas formatio	ns.						
OIL. CAS OR WATER RECOR	nc.					CASING RECORD		
OIL, CAS OR WATER RECOR	173	_				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
				8 5/8"	<u> 265 '</u>	None		
Annual Mariagraphic and the second a	<u> </u>							
	<u> </u>							
					<u> </u>			
				· · · · · · · · · · · · · · · · · · ·				
	1st plug @ 1300' w/70 sx							
		3rd	@ 250	w/10 sxSTA	LE COULORN	ON COMMANDO		
		3rd	@ 250	' w/10 sxsTA		0.1910		
		3rd	@ 250	' w/10 sxSTA	AUG 1	0.1910		
		3rd	@ 250	' w/10 sxSTA	AUG	181919		
		3rd	@ 250	' w/10 sxSTA	AUG	JON DIMISION S 1812		
			@ 250 @ 40		AUG	0.1910		
ame of Plussing Contractor		al description is neces	@ 250 @ 40		AUG	JON DIMISION S 1812		
	<u> Halliburto</u>	al description is neces	@ 250 @ 40	C of this sheet)	AUG	JON DIMISION S 1812		
		al description is neces	@ 250 @ 40		AUG	JON DIMISION S 1812		
ldress	Halliburto 410 Union	al description is neces	@ 250 @ 40	(of this sheet)	AUG	JON DIMISION S 1812		
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James R.	Halliburto 410 Union S CO Daniels	al description is neceson Center, Wi UNTY OF	@ 250 @ 40 Berry, use BACI chita, Sedgwic	C of this sheet) KS k	CONSERVATE Wichit	af the shows described		
TATE OF Kānsas James R. ell, being first duly sworn on oath,	Halliburto 410 Union S Daniels , says: That I have k	al description is neceson Center, Wi UNTY OF	@ 250 @ 40 Berry, use BACI Chita, Sedgwic Employee of facts, statem	KS Kof this sheet) Ko Ko kowner) XX (Cowner) XX (Cowner)	CONSERVATE Wichit	af the shows described		
ddress	Halliburto 410 Union S Daniels , says: That I have k	al description is neceson Center, Wi UNTY OF	@ 250 @ 40 Berry, use BACI Chita, Sedgwic Employee of facts, statem	KS Kof this sheet) Ko Ko kowner) XX (Cowner) XX (Cowner)	CONSERVATE Wichit	af the shows described		
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TATE OF Kānsas James R. ell, being first duly sworn on oath,	Halliburto 410 Union Daniels , says: That I have kat the same are true s	el description is neceson Center, Wi UNITY OF	@ 250 @ 40 Beary, use BACI Chita, Sedgwic employee of facts, statem telp me God	Ks Ks k owner) ************************************	CONSERVATIVE Wichit	of the above-described and the log of		
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WELL LOG 15-179-20402-00-00

Don E. Pratt SEC. 25 T. 85 R. 28W COMPANY LOG. N/2 N/2 NW/4 TAYLOR NO. 1 16 Sheridan 4132' TOTAL DEPTH COUNTY KANSAS 7/24/75 7/17/75 COMM. COMP. Murfin Drilling CASING a 5/8" @ 265' w/200 sx 2722 KB 15 ELEVATION 12 PRODUCTION Dry Hole 13 FIGURES INDICATE SOTTOM OF FORMATIONS

> surf soil & sand, & shale sks 220 265 shale (blue) 405 shale, surf soil 1865 sand, shale 2058 shale sand (cedar hill) 2193 red bed 2405 2440 anhydrite 2680 shale lime, shale 3480 4132 lime 4132 shale 4132 TD

> > RECEIVED
> > STATE CORPORATION COMMISSION

AUG 1 2 1975

CONSERVATION DIVISION
Wichita, Kansas
12-75

en e			510	
State of	Kansas)	•	
County of	Sedgwick	ss:		
I, James	R. Daniels	of the	Murfin Drilling	_Compan
upon oath state the	t the above and foregoin	g is a true and correct cop	y of the log of the Taylor #1	v
STATE STATE	<u>a</u>		Jan R Danul	
Subscribed and swo	m to before me this	8th day of	August 19_75	
OB LICE	MICENE'S ERISBI	E, STATE NOTARY PUBLIC	01 (5).15	