## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

Form CP-4

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Sheridan - Kansas County. Sec. 31 Twp. 8S Rge. (E) 28 (W) Location as "NE/CNWKSWK" or footage from lines SW SE SE						
NORTH	Location as "N	IE/CNWkSWk"	or footage from Murfin Dr	m lines <u> </u>	mnany		
	Lease Owner Murfin Drilling Company Lease Name CLARK					Well No. 5	
	Office Address.	C 7 P2 TT 1		- Wichita	a, Kansas	167202	
<u>  </u>			as Oil, Gas or	Dry Hole) _	. D	ry Hole	
		pleted					19 <u>67</u>
		r plugging filed_					19 <u>67</u>
		plugging appro			0		19 <u>67</u> 1967
		nenced					1967
	Plugging completed Reason for abandonment of well or producing formation						
			- v- p-v-u-u-u-g				
	If a producing	well is abandon	ed, date of las	st production_			19
Locate well compatible on above	Was permission	n obtained from	the Conserva		or its agents befo		as com-
Locate well correctly on above Section Plat	menced?		res Las Massa				<u>``</u>
Name of Conservation Agent who supe						1 4600	יוֹ
roducing formation show depth and thickness of all water,			Bottom	<u> </u>	Total Depth of	Well 4000	Feet
now deput and unckness of an water,	on and gas formatio	ous.					
OIL, GAS OR WATER RECORD	)S					CASING REC	ORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED O	UT
							·
			<del>                                     </del>	1	-	<u> </u>	
					<del>                                     </del>		
Top Plug (a	2 40' with 10	sacks					
	TO TOWN TOWN COMMISSION						
			· · · · · · · · · · · · · · · · · · ·	34.11	= 1 9 18	<del>87</del>	
			······································		SEPIA		<del></del>
			<del></del>		NSERVATION I	DIVISION -	
					NSERVATION KA	1688	
				600	Michiga.	9-1	3 – E
	/TE - 3.31s.						
Jame of Plugging Contractor	MURFIN DRI Center - Wic	LLING CON hita, Kans	/PANY				
:							
TATE OF KANSAS W. R. Murfin	, CO	UNTY OF			-		
vell, being first duly sworn on oath, s bove-described well as filed and that	ays: That I have k	nowledge of the	facts, stateme	nts, and matte	ner or operator) ers herein contain	of the above-d red and the lo	lescribed og of the
		7		ORTI.I.INC	COMPANY		
		(Signature)1	· U /	0/20	0		
TO STATE OF THE ST	,	<del></del>	<u>U</u>	11 min	(Address)		
SWESCHIRED ANTI SWESTER hefor	re me this1	th day of	V.R.Mu	TT TTI .	(Address) :ember_, 19_	67	
SOUTH		a		a miz		,	
My commission expires ADELA MIZ	ENER, Notary Publi	C	.•*	0		Notary P	ublic.
My commission (	expires November 5	, 1970					

Murfin Drilling Company sec. 31 T. 8S R SW SE SE 28W LOC. FARM CLARK ND. 5 RIG. NO. TOTAL DEPTH 4600' Sheridan - Kansas COUNTRY 8-12-67 8-26-67 COMP. SHOT OR TREATED CONTRACTOR MURFIN DRILLING COMPANY 20 5/8" @ 202' w/150 sacks 15 2730 KBB 12 13 D&A PRODUCTION FIGURES INDICATE BOTTOM OF FORMATIONS 60 Surface Clay 165 Surface Clay and Sand 1517 Shale Shale and Sand and Shells 1900 2300 Sand and Shale 2336 Shale 2374 Anhydrite 2550 Shale-Lime 3075 Shale & Lime 3255 Lime & Shale 3558 Lime 3750 Lime & Shale 4030 Lime Lime & Shale 4158 4220 Lime Lime & Shale 4301 RECEIVED STATE CORPORATION COMMISSION 4425 Lime Lime-Chert 4445 SEP 13 1967 4600 Lime 9-13-67 CONSERVATION DIVISION Wichita, Kansas KANSAS

SEDGWICK County of \_ W. R. Murfin MURFIN DRILLING COMPANY of the\_ Company upon oath state that the above and foregoing is a true and correct copy of the log of the\_ CLARK #5 September ADELA MIZENER, Notary Public

mmission expires November 5, 1970

OK 00. To Co.