STATE OF KANSAS STATE CORPORATION COMMISSION

15-179-20173-00-00 Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Sher	idan	Count	ty. Sec. 32	Twp. 8S Rge.	/28(W)
Wichita, Kansas NORTH		ie/cnw#sw#"	or footage fro	om lines <u>NV</u>	NW NE	
! _ !	N Company of the Comp			ling, Inc.		
X	1	K. CLA		. 174 -1-4		_ Well No1
	i .	801 Unio		•		
	Date well com		as On, Gas o	or Dry Hole) _	Dry Hole	uary 8. 19 69
i ji	Application for	r plugging filed	(ver	bally)		uary 8. 19 69
		r plugging appro				uary 8. 19 69
		nenced				uary 8, 19 69
	Plugging comp	oleted			Jan	uary 8, 19 69
	Reason for aba	ındonment of we	ell or producin	g formation	Dry Hole	
					 -	· · · · · · · · · · · · · · · · · · ·
Locate well correctly on above Section Plat		n obtained from		vation Division	or its agents bef	ore plugging was com-
ame of Conservation Agent who supe				ols		
roducing formation		Depth to top	Bottor	m .	Total Denth of	Well 3810 Feet
how depth and thickness of all water,	, oil and gas formatio	ns.			- romr Deput of	Went Seed Feet
OIL, CAS OR WATER RECORD		•				
OIL, GAS ON WATER RECORD	<i>7</i> 3			1		CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
			ļ	7"	258'	None
				<u> </u>		
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			 	 	·	
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		1		 		
			-			
Set top pl	ug @ 275' w/1 ug @ 40' w/1	O sx. ceme	nt.			TON COMMISSION 1989
Job was co	mpleted at 3:	00 p.m., 1	-8-69.		STATE DE	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	W				COPE C	110/67
					ORA!	C/VC
					NSS AN 1	COLD
					WAY	100 MISSI
			·		Chila ON	2009 10N
	** ***				Tan	
					Wichita Kans	is on
		1				
•			i			
•						
	(If additional	l description is nece	SARLY, 1150 BACK	of this sheet)	· · · · · · · · · · · · · · · · · · ·	
	Abercrombie D	<u>rilling, I</u>	nc.			
ddress	801 Union Cen	ter; Wichi	ta, Kansa	ıs		
TATE OFKANSAS	COT	JNTY OF	SEDCUTCE			
Jack K. Wharton	, 000			wher) bt / dut	, ss. dat het kelaterteden l	of the above-described
ell, being first duly sworn on oath, s	ays: That I have kn	owledge of the	facts, stateme	ents. and matte	rs berein contain	or the above-described
ove-described well as filed and that	the same are true ar	ad correct. So	help me God.	4		ica and the log of the
		(Signature)	and 1	E. lethorn	(m)	
THE PARTY OF THE P		(organite)	001	Jack K.	Wharton	**
Maria 12 19 19		0	our Unio	on Center;	Wichita, (Address)	Kansas
SUBSCRIBED AND SWORN TO befor	e me this 9th	day of	Janua			59.
SUBSCRIBED AND SWORN TO befor commission expires July 15,		——————————————————————————————————————	0			
			Sue J	Blunck,	uck	37-1- 73-77-
commission expires. July 15,	1972		500 9/	DEGILER,		Notary Public.

CONTRACTOR'S WELL LOG

OWNER:

CONTRACTOR:

WELL NAME:

LOCATION:

SPUD DATE:

COMPLETION DATE:

Abercrombie Drilling, Inc. Abercrombie Drilling, Inc. K. CLARK #1 NW NW NE, Sec. 32-85-28W

NW NW NE, Sec. 32-8S-28W Sheridan County, Kansas

January 3, 1969 January 8, 1969

•		
0 .	175	Sand, Clay, & Rock
175	2 60	Shale
260	850	Shale & Shells
850	1236	Shale STATE OF ECE.
1236	1304	Dakota Sand
1304	1985	Shale JAA. TON COM
1985	2050	Shale & Shells Shale Dakota Sand Shale Shale & Shells CONSERVATION DIVISION Shale Anhydrite Shale & Shells CONSERVATION DIVISION Sind Shale Anhydrite
2050	2190	Sand William 1960
2190	2400	Sand Wichita, Kansas
2400	243 9	Anhydrite Anhydrite
2 439	2920	Shale \ \\\o\j
2920	3025	Shale & Lime
30 2 5	3810	Lime & Shale
	3810	Rotary Total Depth

Drilled 260' of 9" surface hole and set 7" surface casing @258' w/100 sx. Sunset cement. Cement circulated. Plug was down at 12:30 a.m., 1-3-69.

Dry & Abandoned.

ELECTRIC LO	G TOPS		ELEVATION
Anhydrite	2401	(+ 355)	2756 K. B.
Elmont	3567	(- 811)	2754 D. F.
Howard	3603	(- 847)	2748 G. L.
Topeka	3654	(- 898)	
E.L.T.D.		(-1054)	

STATE OF KANSAS)

COUNTY OF SEDGWICK)

Jack K. Wharton, Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the K. CLARK #1, NW NW NE, Section 32-8S-28W, Sheridan County, Kansas, as of their records.

Jack K. Wharton

Sworn to before me, a Notary Public, in and for the State of Kansas, County of Sedgwick, as of this 9th day of January, 1969.

Sue J. Blunck, Notary Public

My Commission Expires:

July 15, 1972