

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Sheridan County. Sec. 32 Twp. 8S Rge. 28 (E) (W) X

Location as "NE/CNW/SW" or footage from lines SW SW

Lease Owner D & D Drilling Company

Lease Name Clark

Well No. 1

Office Address 307 Schweiter Building, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed February 23, 19 66

Application for plugging filed February 23, 19 66

Application for plugging approved February 23, 19 66

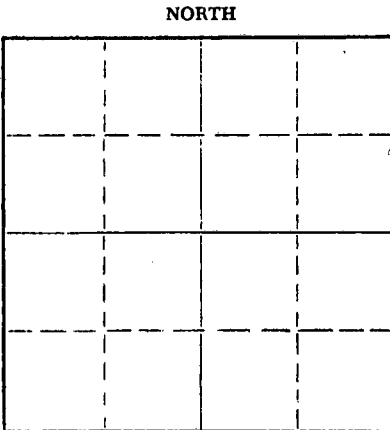
Plugging commenced February 23, 19 66

Plugging completed February 23, 19 66

Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production NA 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well

Producing formation Depth to top Bottom Total Depth of Well 4100 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	187'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 600' with 20 sacks of cement. 2nd plug @ 180' with 20 sacks cement. 3rd plug @ 40' with 10 sacks of cement.

RECEIVED
STATE CORPORATION COMMISSION

MAR 16 1966

CONSERVATION DIVISION
Wichita, Kan.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin, Partner

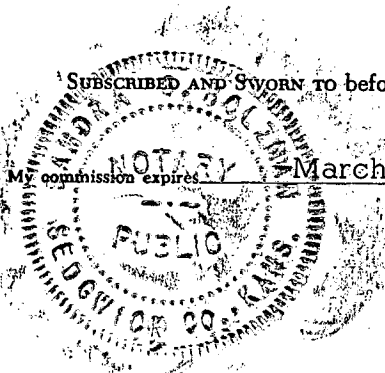
(employee of owner) of (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin
W. R. Murfin, Partner, Murfin Drilling Co.
617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN to before me this 15th day of March, 1966

My commission expires March 4, 1968

Sandra S. Holzman
Sandra S. Holzman Notary Public.



179
15-167-30067-00-00

WELL LOG

COMPANY D & D Drilling Company

SEC. 32 T. 8S R. 28W

FARM CLARK NO. 1

LOC. SW SW

RIG. NO. #16

TOTAL DEPTH 4100'

COUNTRY Sheridan
KANSAS

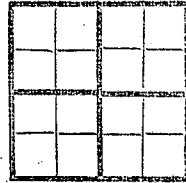
COMM. 2-15-66

COMP. 2-23-66

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8 5/8" @ 187'w/180 sacks
12	6
13	5

ELEVATION 2727 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

120'	Clay & Sand
190'	Blue Shale
1125'	Shale
1709'	Shale & Sand
2320'	Shale & Sand
2334'	Red Bed
2365'	Anhydrite
2630'	Anhydrite
2820'	Shale - lime
2960'	Lime - shale
3112'	lime & shale
3220'	Shale - lime
3270'	Lime-shale
3330'	lime & shale
3440'	lime
3520'	lime --shale
3625'	lime & shale
3790'	lime
3850'	lime
3905'	lime & shale
3975'	lime
3977'	lime
4040'	lime
4100'	lime RTD

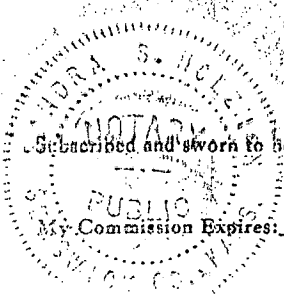
RECEIVED
STATE CORPORATION COMMISSION
MAR 16 1966
CONSERVATION DIVISION
Wichita, Kansas

3/16/66

State of Kansas }
County of Sedgwick } SO:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the CLARK #1 well.



Subscribed and sworn to before me this 15th day of March 19 66

W. R. Murfin
W. R. MURFIN, PARTNER

Sandra S. Holzman
NOTARY PUBLIC
Sandra S. Holzman

March 4, 1968

15-179-30067-0020
WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
 508 East Murdock, Wichita, Kansas

COPY

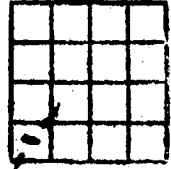
Company- D. & D. DRLG.
 Farm- Clark

No. 1

SEC. 32 T. 8 R. 28W
 C SW SW

Total Depth. 4100
 Comm. 2-15-66 Comp. 2-23-66
 Shot or Treated.
 Contractor. Murfin Drlg.
 Issued. 5-7-66

County Sheridan
 KANSAS



CASING:

8 5/8" @ 187' w/180 sx.

Elevation. 2727' KB

Production. Dry

Figures Indicate Bottom of Formations.

clay & sand	120
blue shale	190
shale	1125
shale & sand	2320
red bed	2334
Anhydrite	2630
lime & shale	3330
lime	3440
lime& shale	3625
lime	3850
lime & shale	3905
lime	4100 RTD
Total Depth	

TOPS: Sample

Anhydrite	2334-74
Topeka	3463
Heebner	3797
Toronto	3820
Lansing	3837
Base Kansas City	4070

RECEIVED
 STATE GEOLOGICAL COMMISSION

MAR 31 1976

CONSERVATION DIVISION
 Wichita, Kansas

3/31/76