

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-179-20219-00-01

API NUMBER 15-179-20,219-A

LEASE NAME Shaw

WELL NUMBER 1 ~~OWWO~~ ^{KCC} _{CAP}

1980 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 33 TWP. 8 RGE. 28 ~~or~~ (W)

COUNTY Sheridan

Date Well Completed 7/9/87

Plugging Commenced 7/9/87

Plugging Completed 7/9/87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Viking Resources

ADDRESS 120 S. Market, Suite #518

PHONE# (316) 262-2502 OPERATORS LICENSE NO. 5011

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? yes if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| Surface | | 208' | 0' | 8 5/8" | 208' | none |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged hole with 190 sacks 60/40 pozmix, 6% gel as follows:

25 sx @ 2350', 10 sx & 1 sk Flowseal @ 1540',

40 sx @ 240', 10 sx @ 40', 15 sx R.H. P.D. @ 6:15 a.m. 7/9/87.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

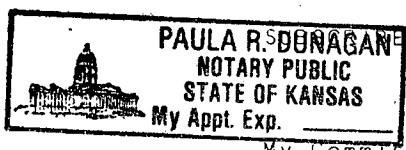
Address P.O. BOX 1009, McPherson, KS 67460

STATE OF KANSAS COUNTY OF SEDBWICK, ss.

JAMES B. DEVLIN (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) James B. Devlin

(Address) 120 S. MARKET #518
WICHITA, KS 67202-3819



AND SWORN TO before me this 23rd day of July, 1987

Paula R. Donagan RECEIVED
Notary Public
STATE CORPORATION COMMISSION

My Commission Expires: 2 March 1989

JUL 24 1987
724-87
Form CP-4
CONSERVATION DIVISION
Wichita, Kansas
Revised 08-84