

15-179-20479-0000

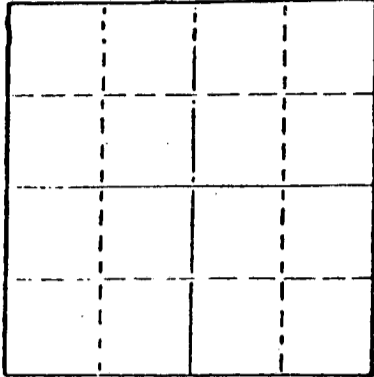
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Sheridan County, Sec. 33 Twp. 8S Rge. 27<sup>28w</sup> E/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines  
NW NE SW

Lease Owner A. Scott Ritchie  
Lease Name SHAW  
Office Address 950 KSB&T, Wichita, Ks 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed 12/12 1977  
Application for plugging filed 12/12 1977  
Application for plugging approved 12/12 1977  
Plugging commenced 12/12 1977  
Plugging completed 12/12 1977  
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4075  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	244'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

1st plug @ 1200' w/70 sx  
2nd plug @ 240' w/20 sx  
3rd plug @ 40' w/10 sx

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DEC 19 1977

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Allied Cementing

CONSERVATION DIVISION  
Wichita, Kansas

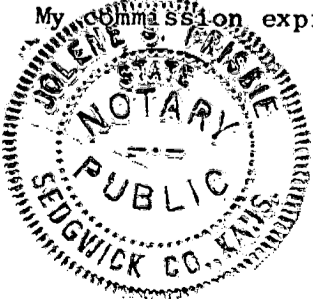
STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wm. S. Shropshire (employee of owner)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire  
617 Union Center, Wichita, Ks 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of December, 1977

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Comm. Exp. March 13, 1979  
Jolene S. Frisbie  
Notary Public.



WELL LOG

15-179-20479-0000

COMPANY A. Scott Ritchie

SEC. 33 T. 8S R. 27W  
LOC. NW NE SW

FARM SHAW "A" NO. 1

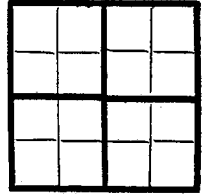
RIG. NO. 15

TOTAL DEPTH 4075'

COMM. 12/1/77

COMP. 12/12/77

COUNTY Sheridan  
KANSAS



CONTRACTOR Murfin Drilling

CASING

20 10  
15 8 5/8" @ 244' w/200 sx  
12 6  
13 5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

SURF DIRT & clay 40  
clay, sand 144  
blue shale 244  
shale 1330  
shale, sand 1880  
shale 2021  
sand 2145  
shale, red bed 2342  
shale 3120  
shale, lime 3576  
lime 4075  
RTD 4075

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STATE CORPORATION COMMISSION

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CONSERVATION DIVISION  
Wichita, Kansas

12-19-77

State of Kansas  
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the SHAW #1 well.

Wm. S. Shropshire

Subscribed and sworn to before me this 16th day of December 19 77

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Commission Expires: March 13, 1979

Jolene S. Frisbie  
NOTARY PUBLIC

