

15-179-20818600-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER _____

LEASE NAME SHAW

WELL NUMBER #33-9-D

SPOT LOCATION SE NE SE

SEC. 33 TWP. 8S RGE. 28W(E) or (W)

COUNTY SHERIDAN

Date Well Completed 6-17-85

3:00 P.M.

Plugging Commenced 6-17-85

5:00 P.M.

Plugging Completed 6-17-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR SETCO

ADDRESS DOME TOWER-SUITE 410, 1625 BROADWAY
DENVER, COLORADO 80202

PHONE # () _____ OPERATORS LICENSE NO. _____

Character of Well DRY HOLE
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? GILBERT LIEKER

Is ACO-1 filed? _____ If not, is well log attached? LOG IS ATTACHED

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|-----|--------|------------|------------|
| | 8 5/8 | 0 | 305 | 7 Jts. | 23 wt. new | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Well plugged as follows: 190 sks. cement, 20 sks. 2310', 100 sks 1475', 40 sks. 350', 10 sks. solid bridge 1 sk hulls 40', 10 sks. rathole, 10 sks. mousehole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor SUN CEMENTING License No. _____
Address OAKLEY, KANSAS

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

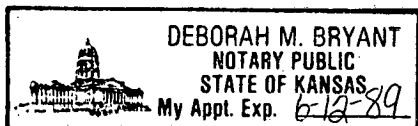
SETCO (employee of operator) or _____

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature] PRESIDENT

(Address) BOX 18611, WICHITA, KS. 67207

RECEIVED
STATE CORPORATION COMMISSION
6/21/85
JUN 21 1985
WAYNE LANSKIRKMAN
PRESIDENT



SUBSCRIBED AND SWORN TO before me this 19 day of JUNE, 1985

Deborah M. Bryant
Notary Public

My Commission expires: JUNE 12, 1989

DEBORAH M. BRYANT