STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

		7 - ()() 4 0 454 0
PI Number	15 - 179 - 20,607	(of this well)
ease Owner _	Cross-Timbers 0il Co	Company
ddress 212	N. Market, Suite 400	00, Wichita, KS 67202
ease (Farm N	ame) Taylor	Well No. 1
ell Location	NE NE NW	Sec. 20 Twp. 8S Rge. 26W (E) (W) XX
ounty She	· ·	Total Depth 3880' Field Name
11 Well	Gas WellInput	WellSWD Well Rotary D & A X
. 174		cation as required Yes
		to begin 7-23-81
	,	
Leo S		Address Box 288, Russell, KS 67665
	· · · · · · · · · · · · · · · · · · ·	
lugging Cont	ractor Murfin Dril	lling Company License No.
61		lling Company License No, Wichita, KS 67202
ddress 61	7 Union Center Bldg.,	
ddress 61	7 Union Center Bldg.,	, Wichita, KS 67202  lugging this well should be sent to:
ddress 61  nvoice cover	7 Union Center Bldg., ring assessment for pl	, Wichita, KS 67202  lugging this well should be sent to:  any
ddress 61  nvoice cover  same Cr  ddress 21	7 Union Center Bldg., ring assessment for pl oss-Timbers Oil Compa 2 N. Market, Suite 40	wichita, KS 67202  lugging this well should be sent to:  any  00, Wichita, KS 67202
$\begin{array}{c} \textbf{ddress} & \phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$	7 Union Center Bldg., ring assessment for pl oss-Timbers Oil Compa 2 N. Market, Suite 40	wichita, KS 67202  lugging this well should be sent to:  any  00, Wichita, KS 67202  applicant or acting agent.  RECEIVED
invoice cover	7 Union Center Bldg., ring assessment for pl oss-Timbers Oil Compa 2 N. Market, Suite 40	lugging this well should be sent to:  any  00, Wichita, KS 67202  applicant or acting agent.  RECEIVED  Signed:  Acting Agent
invoice coversisme21	7 Union Center Bldg., ring assessment for pl oss-Timbers Oil Compa 2 N. Market, Suite 40	lugging this well should be sent to:  any  00, Wichita, KS 67202  applicant or acting agent.  RECEIVED  Signed:  Applicant or Acting Agent August 20, 1981
Address 61 Invoice cover Name Cr Address 21	7 Union Center Bldg., ring assessment for pl oss-Timbers Oil Compa 2 N. Market, Suite 40	lugging this well should be sent to:  any  00, Wichita, KS 67202  applicant or acting agent.  RECEIVED  Signed:  Applicant or Acting Agent = 406

## STATE OF KANSAS

## INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202

August 25, 1981	INVOICE NUMBER 203-W
TO: Cross Timbers Oil Company 212 N. Market Ste. 400 Wichita, KS. 67202	15-179-20607-00-00
PLUGGING ASSESSMENT AS FOLLOWS  Taylor #1  NE NE NW, Sec.20-8S-26W]  Sheridan  Murfin Drilling Company  T.D. 3880'  NOTE: We also need the following before our file is	\$126.10
Well Plugging Record (CP-4) Well Log Well Plugging Application (CP-1) WELL PLUGGING AUTHORITY	·
Gentlemen: This is your authority to plug the above subject well in corporation commission.	
This authority is void after ninety (90) days from the PAYABLE UPON RECEIPT	Allier (
Mr. Gilber Balthazor, P.O. Box S Mr. Maurice Leslie, R. R. #1, Nas XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	hv111e-KS- 674+2

RETURN PINK COPY WITH REMITTANCE