

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-179-20,596 -00-00 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Oxford Exploration Company

ADDRESS 1550 Denver Club Bldg; Denver, CO 80202 PHONE # (303) - 572-3821

LEASE (FARM NAME) Robben WELL NO. #22-113

WELL LOCATION SW NE SW
4650' FSL 1650' FWL SEC. 22 TWP. 8S RGE. 26W (East) (West)

COUNTY Sheridan TOTAL DEPTH 3890' FIELD NAME Studdley

OIL WELL X GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes ACO-1 filed? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Monday November 28, 1983 : 8:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Warren Martin ADDRESS P.O. Box 245; Bartley, NE 69020

PHONE # (308) - 692-3460

PLUGGING CONTRACTOR To be supplied : will contact LICENSE NO.

ADDRESS PHONE # () -

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Oxford Exploration Company

ADDRESS 1550 Denver Club Bldg; Denver, CO 80202 PHONE # (303) - 572-3821

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

NOV 28 1983

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Warren E. Park
Applicant /or Acting Agent

DATE: 11/22/83

(See attached sheet)

Oxford Exploration
Estimated Plugging Procedure
Robben #22-113

Surface Casing - 201'
Pipe set at - 209'
Perforated at 3696-3698'

-Plan to plug as follows:

4 sx across perforations

fill with sand to Anhydrite

4 sx on top

shoot off 170 sx 50-50- pozmix (6% gel, 3% cc), 40 sx gel, 3 sx hulls

plug surface - 30 sx

State of Kansas



15-179-20596-00-00

JOHN CARLIN
MICHAEL LENIHEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
(CHAIRMAN)
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

December 9, 1983

WELL PLUGGING NOTICE

Oxford Exploration Co.
1550 Denver Club Bldg.
Denver, CO., 80202

Robben Lease Well #22-113
1650 FSL 1650' FWL Sec. 22-8S-26W
Sheridan County
3890 TD
NA

THIS NOTICE

MAR 9 1984

EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
District #6, 1014 Cody, Hays, Ks, 67601, 913-628-1200
seven days prior to plugging the well (KAR-82-3-113)