

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-179-20,604 - 00-01 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Northern Lights Oil Company KCC LICENSE # 5474 *6-93*
(owner/company name) (operator's)
ADDRESS P.O. Box 164 CITY Andover
STATE KS ZIP CODE 67002 CONTACT PHONE # (316) 733-1515

LEASE Pratt (Injection Well) WELL# 3 SEC. 23 T. 8 R. 26w (East West)
NE/4- - - SPOT LOCATION/XXXX COUNTY Sheridan

330' FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)
1450' FEET (in exact footage) FROM E W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL 6 GAS WELL D&A SWD/ENHR WELL X DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8" SET AT 203' CEMENTED WITH 160 SACKS
PRODUCTION CASING SIZE 4 1/2" SET AT 4116' CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3733-36', 3640-42', 3654-58' & 3771-73'

ELEVATION 2433' 2441' T.D. 4150' PBTD 4088' ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING We will plug the well according to the rules and regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes *NO SCOUT CARD* IS ACO-1 FILED?

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kurt Smith PHONE# (316) 733-1515

ADDRESS P.O. Box 164 City/State Andover, KS 67002

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050 *6-93*
(company name) (contractor's)

ADDRESS P.O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6/16/93 AUTHORIZED OPERATOR/AGENT: R. [Signature] (signature)

RECEIVED
STATE CORPORATION COMMISSION
JUN 23 1993
6-23-93
CONSERVATION DIVISION
Wichita, Kansas

4)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 23, 1993

Northern Lights Oil Company
P O Box 164
Andover KS 67002

Pratt (Inj. well) #3
API 15-179-20,604
330 FSL 1450 FWL
Sec. 23-08S-26W
Sheridan County

Dear Kurt Smith,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238