

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-179-20,894-00-00

LEASE NAME Pratt

WELL NUMBER #1

3630 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 26 TWP. 8 RGE. 26 (E) or (W)

COUNTY Sheridan

Date Well Completed 7-14-87

Plugging Commenced 8:00 pm 7-13-87

Plugging Completed 1:00 am 7-14-87

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Douglas P. Meyer Oil Investments

ADDRESS 135 West 4th Street Russell, Kansas 67665

PHONE# (913) 483-4501 OPERATORS LICENSE NO. 4134

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #4

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3940

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content Surface	From	To	Size 8 5/8	Put in 271	Pulled out w/ 110 sx. 60-40 Poz 6% gel 1 sx. cello-flake

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

25 sx. @ 2155 20 sx. @ 1320 w/ 1 sx. cello-flake 40 sx. @ 300'

10 sx. @ 40' 15 sx. in rathole

Total Cement used 110 sx. 60-40 Poz 6% gel w/ 1 sx. cello-flake

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revlm Drlg., Inc. License No. 5671

Address Box 293 Russell, Kansas 67665

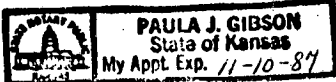
STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Stanley C. Lingreen

(Address) Box 293 Russell, Kansas 67665



SUBSCRIBED AND SWORN TO before me this 15th day of July, 19 87

Paula J. Gibson  
 Notary Public

My Commission Expires: November 10, 1988

RECEIVED  
 STATE CORPORATION COMMISSION  
 11-12-1987  
 NOV 12 1987