STATE OF KANSAS STATE CORPORATION COMMISSION 20 WI

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-179-20,663 -00-00

200 Colorado Derby Bullding Wichita, Kansas 67202					LEASE N	LEASE NAME Robben		
TYPE OR PRINT					WELL NU	WELL NUMBER P-14		
	NOTICE: Fill out completely and return to Cons. Div.				f		Section Line	
	office within 30 days.							
					440	_ Ft. from E	Section Line	
LEASE OPERATOR Ritchie Exploration, Inc.						SEC. 27 TWP. 8 RGE. 26W (MEX) or (W)		
ADDRESS 125 N. Market Suite 1000 Wichita, KS. 67202					COUNTY	COUNTY Sheridan		
PHONE#(316) 267-4	375 OPERATORS	LICENSE 1	NO	4767	Date We	II Completed		
Character of Well Oil					Pluggin	g Commenced _	8-30-94	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	g Completed _	8-31-94	
The plugging propos	sal was approved	on					(date)	
by.	•							
Is ACO-1 filed?	lf not,	is woll	log a	ttachod?_	· · · · · · · · · · · · · · · · · · ·			
Producing Formation								
Show depth and thic								
OIL, GAS OR WATER		1				RD		
:	Content	From	То	Sizo	Put In	Pulled out		
Lange Community		_		8 5/8"		none		
		_	-	4 1/2"		none , 860.25		
Spo	the character of ded bottom to 379 otted 100 sacks a culated cement p	f same a 92 <mark>', r</mark> an nd 2 hull	nd de <u>4 sacl</u> Ls @85	pth plac <u>ks cement</u> O' pulled	ed, from_ . Shot @210 to 200' m	feet to 09', 1301', ixed 50 sack filled with	1104', 946', 8 s and 1 hull a 10 sacks 60/4	
10% (1f addi	gel. Itlonal descripti	on is nec	essar	y, uso BA	CK of this	form.)	· ^	
						Toonse No.	COPPECELLES	
Name of Plugging Co					NC	<u>. 3</u>	CO TON SO	
Address P.O. B	ox 347 Chase,	Kansas	675	2.4		- COALLY	2 Parties	
NAME OF PARTY RESPO	INSIBLE FOR PLUGG	ING FEES:	Rit	chie Expl	oration, I	nc. Willy	23/90, "OB	
STATE OF Kans	as C	OUNTY OF		Rice		_, ss.,	KANDINS 990	
R R	. Darrell Kels	0			Employee of	Operator) o	r (Operator)	
hous-decorlbed Wel	1 being first di	ulv sworn	on oa	ath. says	: That I ha	ive knowledge	of the facts	
statements, and m the same are true a	atters herein cou ind correct, so he	ntained a elp me Go	d.		<i>i</i>)	. ر	' o	
			, -4 (!	Signature		well for		
ı.			(i	Address)	P.O. Box	< 347 Chase	e,KS. 67524	
SU	IBSCRIBED AND SWO	RN TO bef	ore m	e this 22	day c	September	,19 94	
					Solne	Lesson ary Public	ug	
M.	Commission Expl	ros:	- ADTARY.	IRENE HE		iry rubiker	·	
	Johnny 33 Com Chipe			State of My Appt. Exp.	Kansas		Form CP-8	