STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	S	HERIDAN	Coun	ty. Sec. 28 T	wp. 8S Rge.	$\underline{26}_{(E)}\underline{W}_{(W)}$		
NORTH	Location as "I	Location as "NE/CNW%SWA" or footage from lines SE SE NW						
		Lease Owner DANE G HANSEN TR Lease Name FEE D #5 Office Address P O BOX 187, LOGAN, KANSAS 67646						
	Office Address							
	Character of	Well (completed	as Oil, Gas	or Dry Hole)	RY HOLE			
	Date well cor	-		1969		19		
		r plugging filed.		8, 1969 18, 1969		19		
	Plugging com	r plugging appromenced	JAN	18, 1969		19		
		pleted	1.4	18, 1969				
	Reason for abo	andonment of we	ll or producir	ng formation TOC	LOG STR	UCTURALLY		
!								
	If a producing	well is abandon	ed, date of I	ast production_	1 6	ore plugging was con		
Locate well correctly on above Section Plat	menced?	on obtained from	me Conser	vation Division o	r its agents bero	ore plugging was con		
ame of Conservation Agent who sup	ervised plugging of the	nis well						
roducing formation		Depth to top	Botto	m	Total Depth of	Well 3935 Fe		
how depth and thickness of all water	r, oil and gas formation	ons.						
OIL, GAS OR WATER RECOR	DS				(CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
				8-5/8"	201.56	NONE		
	-			· ·				
			<u> </u>					
			 	 				
:								
				<u> </u>				
	40 '.	EMENT. F SET PLUG. ULLS AND	FILLI 10 SACI	ED TO TOP KS CEMENT	Y MUD UP WITH 1*			
			,		RES			
				STAT	RECEIVE CORPORATION	FD		
					LA TON COMMA			
		CONSED. 29 1900						
	, , , , , , , , , , , , , , , , , , ,	CONSERVATION DIVISION (CONSERVATION DIVISION (CONSERVATION DIVISION						
					Kans	as TVISION		
				t	729-10	2		
					- 17	69		
			:					
ame of Plugging Contractor	C-G DRILLI	description is neces	sary, use BACK	of this sheet)		<u> </u>		
ddress	1107 UNION	NATIONAL	BUILDI	NG. WICH	ITA, KANS	AS 67202		
						75 07202		
ATE OF KANSAS	COL	JNTY OF	SEDGWIC	:K				
G F GALLOWA	Υ ,	7.11.1 OF			SS.	f the above-describe		
ell, being first duly sworn on oath,	says: That I have kn	owledge of the	acts/stateme	ents, and matters	herein containe	ed and the log of the		
ove-described well as filed and that	the same are true a	nd correct. So h	elp me God.	J., .				
AND THE PROPERTY OF THE PARTY O		(Signature)	1/	Valle	wy			
A Comment	1	G	F GALL	OWAY 110	7 UNION	NATIONAL BL		
	. ചരം		188144-		ddress)			
Stratchine AND Swere To before	re me this 1'81	th day of	JANUAR	<u>Y</u> .	, 19_6	9		
		Z	hylles	Buchen	en			
Commission expires SEC 7	, 1971		PALLEIS	BUCHANAN		Notary Public.		
William Constitution								
Manney Committee	• • •		ŧ					

LOG

OPERATOR: DANE G HANSEN TR	
WELL NAME: FEE D #5	LOCATION: SE SE NW
COUNTY: SHERIDAN®	STATE: KANSAS
WELL COMMENCED: 1-11-69	WELL COMPLETED: 1-18-69
ELEVATION: 2525 KB	TOTAL DEPTH: 3935'
PRODUCTION: DRY & ABANDONED	RIG NO:1
CASING - 8-5/8": 10 jts 201.56'	W/165 SACKS QUICKSET
5-1/2":	
ALL MEASUREMENTS TAKEN FROM THE	TOP OF ROTARY BUSHING: DEVIATION FROM
FROM TO FORMATION	VERTICAL REMARKS:
201 1400 SHALE & SAND 1400 1760 SHALE 1760 2153 SHALE & RED BE 2153 2187 ANHYDRITE 2187 2205 SHALE 2205 2490 SHALE & SHELLS 2490 3745 LIME & SHALE	1-½0 1525' DST #2 3760-3790'

LIME & SHALE

3/40

25151 30001

RECEIVED STATE CORPORATION COMMISSION JAN29 1969 CONSERVATION DIVISION Wichita, Kansas 1-29-1969

STATE OF KANSAS COUNTY OF SEDGWICK)

3745

3910

2490

3745

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO. 9 alleron GALLOWAY BSCRIBED AND SWORN TO, BEFORE ME, This 17th day of COMM. EXP. DEC. 7, 1971 NOTARY PUBLIC