

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-179-20,989-00-00

LEASE NAME Robben

WELL NUMBER 1-28

990 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 28 TWP. 8S RGE. 26 ~~XXX~~ (W)

COUNTY Sheridan

Date Well Completed 2-14-91

Plugging Commenced 2-14-91

Plugging Completed 2-14-91

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Landmark Oil Exploration, Inc.

ADDRESS 250 N. Water, #350, Wichita, Kansas

PHONE# (316) 265-8181 OPERATORS LICENSE NO. 6113

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on February 14, 1991 (date)

by Gilbert Scheck (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation none Depth to Top --- Bottom --- T.D. 3920

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface			8 5/8"	290'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

25 sx @ 2150', 100 sx + 1 sx floeal @ 1275', 40 sx @ 350', 10 sx 40',  
15 sx in rathole, 10 sx in mouse hole. Total 200 sx 60/40 pozmix,  
1 sx floeal, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Chief Drilling, Inc. License No. 5886

Address 224 E. Douglas, #530, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Landmark Oil Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jeffery Wood, President

~~Operator~~ (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

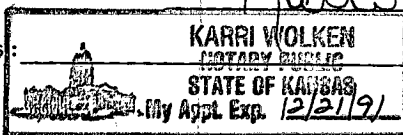
(Signature) Jeffery Wood, President

(Address) 250 N. Water, #350, Wichita, KS

Received: 3-8-1991

SUBSCRIBED AND SWORN TO before me this 28 day of February, 19 91

My Commission Expires: \_\_\_\_\_



Karri Wolken  
Notary Public