## , STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

## 15-179-05170-00-00

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas                           | Sheridan County. Sec. 7 Twp. 85 Rge. 27 (E) W (W      |                        |  |                       |                                       |                       |
|---|---|------------------------|--|-----------------------|---------------------------------------|-----------------------|
| NORTH   | Location as "N  | IE/CNW&SW&"            | or footage f                                     | rom lines SE S        | E SW 1/4                              |                       |
|   | Lease Owner_  | Leben Dri<br>Toothaker | lling,   | Inc                   |                                       | Well No. 1            |
|   |   |                        |  | ding. Wichi           |                                       |                       |
|   |   |                        |  | or Dry Hole)          | •                                     |                       |
|   |   |                        |  | November 26 1956      |                                       |                       |
|   |   |                        |  | November              |                                       |                       |
|   |   |                        |  | November              |                                       |                       |
|   | Plugging commenced November 26 1956                   |                        |  |                       |                                       |                       |
|   | Plugging completed November 26 1956                   |                        |  |                       |                                       |                       |
|   | Reason for abandonment of well or producing formation |                        |  |                       |                                       |                       |
|   |   |                        |  |                       |                                       |                       |
| x   | Was permission  | well is abandon        | ed, date of                                      | last production_      |                                       | ore plugging was com- |
| Locate well correctly on above<br>Section Plat                |   | es .                   |  | rvation Division (    | or its agents befo                    | re plugging was com-  |
| Name of Conservation Agent who superv                         |   |                        |  | V                     |                                       |                       |
| Producing formation   |   |                        |  |                       | Total Depth of                        | Well 4480 Feet        |
| Show depth and thickness of all water, of                     | oil and gas formatio                                  | ns.                    |  |                       | •                                     |                       |
| OIL, GAS OR WATER RECORDS                                     |   |                        |  |                       |                                       | ACING DECORD          |
|   |   |                        |  |                       | T                                     | CASING RECORD         |
| FORMATION   | CONTENT   | FROM                   | ТО   | SIZE                  | PUT IN                                | PULLED OUT            |
|   |   |                        |  | 8 5/8"                | 2291                                  |                       |
| · · · · · · · · · · · · · · · · · · ·                         |   | <del> </del>           | <del> </del>                                     |                       |                                       |                       |
|   |   |                        | <del> </del>                                     |                       |                                       |                       |
|   |   |                        | <del>                                     </del> |                       |                                       |                       |
|   |   |                        |  |                       |                                       |                       |
|   |   |                        |  |                       |                                       |                       |
|   |   |                        |  |                       |                                       | <del></del>           |
| Halliburton plug @ 40   | with 10 sa  | icks bulk c            | ement.   | ,                     | · · · · · · · · · · · · · · · · · · · |                       |
|   |   |                        |  |                       |                                       |                       |
|   | *   | E.                     | E  |                       |                                       |                       |
|   |   | STAT-                  | to La  | AVED<br>ON COMMISSION | ·                                     |                       |
|   |   | and the second         | CORPORATION                                      | ON CO. ED             |                                       |                       |
|   |   |                        | © ·  | MOISSIBILIO           |                                       |                       |
|   |   |                        | · · · · · · · · · · · · · · · · · · ·            | ~ 10 h-               |                                       |                       |
|   |   | CONS                   | ERHANN   |                       |                                       |                       |
|   |   | <i>V</i>               | richita, Ka                                      | V DIVISION            |                                       |                       |
|   |   |                        | Tie, No  | insas Tura            | 12-1                                  | <del>-56,</del>       |
|   |   | <del></del>            |  |                       |                                       |                       |
|   |   |                        | · · · · · · · · · · · · · · · · · · ·            |                       | <del></del>                           |                       |
| 77  | (If additional  | description is neces   | sary, use BAC                                    | K of this sheet)      |                                       |                       |
| Name of Plugging Contractor Kan<br>Address 413 Beacon Buildin |   |                        |  |                       |                                       |                       |
| Address 41) beacon bullion                                    | g. Wichita 2  | • Nansas               |  |                       |                                       |                       |
|   |   |                        |  |                       |                                       |                       |
|   | , COU   |                        | -  |                       |                                       |                       |
| Harvey E. Nightin   |   | (e                     | mployee of                                       | owner) or (owner)     | er or operator) o                     | f the above-described |
| well, being first duly sworn on oath, say                     | s: That I have kn                                     | owledge of the f       | acts, statem                                     | ents, and matter      | herein containe                       | d and the log of the  |
| above-described well as filed and that the                    |   |                        |  |                       |                                       |                       |
|   |   | (Signature)_X          | farney   | E Jige                | timple.                               |                       |
| MINE E SELLIN   |   | •                      | 413 Bea  | con Buildin           | g. Wichita                            | 2. Kansas             |
| A SOL   |   | <del></del>            | ۸۱ ۸   | (/                    | Address)                              | CIIOCO                |
| SUBSCRIBED AND SWORN TO before                                | me this 27  | day of                 | Vovemb   | ev                    | , 19_5                                | <u>6</u>              |
|   |   |                        |  | 7 cannos              | E Kroen                               | رومل                  |
| Mi commission expires Navember 8                              | .1960   |                        |  |                       |                                       | Notary Public.        |
|   | 1   | <del></del>            |  |                       |                                       |                       |
|   | *   |                        |  |                       |                                       |                       |
| 70 20 53 20 300 V   |   | 1                      |  | DII                   | JGGING                                | . 1                   |
| 19 mm   |   |                        |  |                       |                                       | ) I                   |

PLUGGING
FILE SEC. 7 T. 8 R.27W
POCK PAGE 120 LIME 32

DRILLERS1 LOG

No. 1 Toothaker SE SE SW of Section 7-8S-27W Sheridan County, Kansas

| FROM | TO   |                             |                                    |    |
|------|------|-----------------------------|------------------------------------|----|
| 0    | 160  | Surface, shale, shells      | COMMENCED: 11-13-1956              |    |
| 160  | 231  | Sand, shells, Blue shale    | *                                  |    |
| 231  | 1020 | Shale and shells            | COMPLETED: 11-26-1956              |    |
| 1020 | 1590 | Sand and shale              |                                    |    |
| 1590 | 2000 | Shale and sand              | CASING RECORD:                     |    |
| 2000 | 2350 | Red Bed                     | ver                                |    |
| 2350 | 2390 | Anhydrite                   | Set 8 5/8" surface casir           | ng |
| 2390 | 2550 | Shale and shells            | at 2291 with 185 sacks             |    |
| 2550 | 2775 | Shale and Lime shells       | bulk cement, 2% Calcium            |    |
| 2775 | 2910 | Shale and lime              | Chloride.                          |    |
| 2910 | 2980 | Shale, shells, lime streaks |                                    |    |
| 2980 | 3105 | Shale and shells            |                                    |    |
| 3105 | 3165 | Shale and lime              |                                    |    |
| 3165 | 3905 | Lime and shale              |                                    |    |
| 3905 | 3955 | Lime                        |                                    |    |
| 3955 | 4095 | Lime and shale              |                                    |    |
| 4095 | 4185 | Shale                       | ,, <u>, •</u> · · · · • • <b>.</b> |    |
| 4185 | 4225 | Shale and lime streaks      | t, Nilon (i                        |    |
| 4225 | 4430 | Shale                       |                                    |    |
| 4430 | 4480 | Lime                        |                                    |    |
| -    | 4480 | Rotary Total Depth D & A    |                                    |    |
|      |      |                             |                                    |    |

STATE OF KANSAS )
COUNTY OF SEDGWICK )

I hereby affirm that the above and foregoing is a true and correct copy of the formations encountered on the No. 1 Toothaker, SE SE SW Section 7-8S-27W, Sheridan County, Kansas, as reflected by the daily drilling reports.

STATE CORFORATION COMMISSION

| 2-1-56 D. 0.1-1956 | KAN-TEX DRILLERS, INC.

By: 7damy & Tightingle

Harvey E. Nightingale

CONSERVATION DIVISION
Subcribed and sworthing, Kenses me this 29 day of November 1956

Commission Expires: November 8,1960

Franças, E. Kroenko, Notary Public

