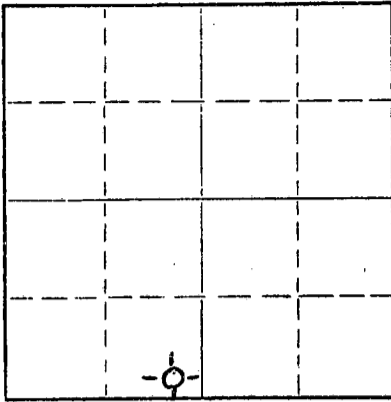


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

SHERIDAN

County, Sec. 13 Twp. 8 Rge. 27 (E) W (W)

Location as "NE/CNW/SW" or footage from lines SE SE SW
Lease Owner C-G DRILLING CO.
Lease Name TAYLOR #1 Well No. _____
Office Address 1107 UNION NATIONAL BUILDING, WICHITA, KS.
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed MARCH 6, 1968
Application for plugging filed MARCH 6, 1968
Application for plugging approved MARCH 6, 1968
Plugging commenced MARCH 6, 1968
Plugging completed MARCH 6, 1968
Reason for abandonment of well or producing formation TOO LOW STRUCTURALLY

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well W. L. NICHOLS, MORELAND, KANSAS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3963 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	240.94'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

FILLED WITH HEAVY MUD TO 950'. SET PLUG. PUT IN 100 SACKS CEMENT. FILLED WITH HEAVY MUD TO 240'. SET PLUG. PUT IN 20 SACKS CEMENT. FILLED WITH HEAVY MUD TO 40'. SET PLUG. FILLED TO TOP WITH 10 SACKS CEMENT AND 1/2 SACK HULLS.

RECEIVED
STATE CORPORATION COMMISSION
MAR 22 1968
CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor C-G DRILLING CO. (If additional description is necessary, use BACK of this sheet)
Address 1107 UNION NATIONAL BLDG., WICHITA, KANSAS 3-22-68

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Jay H. Galloway (~~owner or operator~~) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jay H. Galloway
1107 UNION NATIONAL BUILDING, WICHITA, KANS.
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of MARCH, 1968

Phyllis Buchanan
PHYLLIS BUCHANAN Notary Public.

DEC. 7, 1971



15-179-20077-00-00

W E L L L O G

OPERATOR: C-G DRILLING CO.

WELL NAME: TAYLOR #1 LOCATION: SE SE SW SEC 13-8-27W

COUNTY: SHERIDAN STATE: KANSAS

WELL COMMENCED: FEB. 27, 1968 WELL COMPLETED: MARCH 6, 1968

ELEVATION: 2532 KB TOTAL DEPTH: 3963'

PRODUCTION: DRY & ABANDONED RIG NO: 1

CASING - 8-5/8": 7 jts. 240.94' W/165 sx Quickset

5-1/2": _____

All Measurements taken from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
240	1537	SHALE & SAND	3/4° 530'	
1537	1820	SHALE	1/4° 1070'	
1820	1975	SAND	1-3/4° 1600'	DST #1 3669-3730'
1975	2060	SHALE & SHELLS	1-3/4° 2000'	DST #2 3732-3762'
2060	2181	RED BED & SHALE	1-1/2° 2250'	
2181	2216	ANHYDRITE	1-3/4° 2630'	
2216	2575	SHALE	1-1/4° 3186'	
2575	3730	LIME & SHALE	3/4° 3525'	
3730	3960	LIME		

RECEIVED
STATE CORPORATION COMMISSION
MAR 22 1968
CONSERVATION DIVISION
Wichita, Kansas

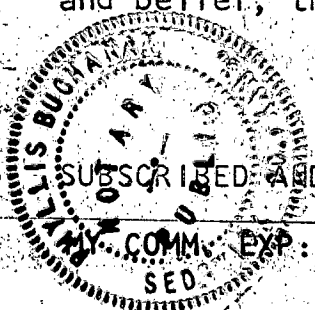
3-22-68

STATE OF KANSAS
COUNTY OF SEDGWICK) SS:

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By Jay M. Galloway
Jay M. Galloway
SUBSCRIBED AND SWORN TO, BEFORE ME, This 1st day of MARCH, 1968.



Phyllis Buchanan
PHYLIS BUCHANAN - NOTARY PUBLIC