

15-179-20048-00-00

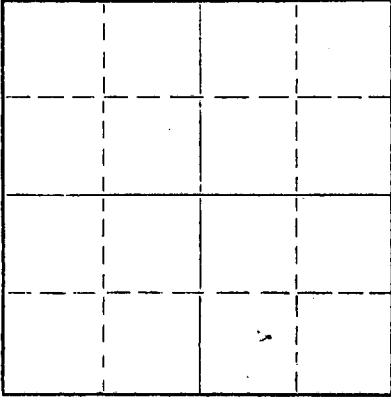
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Sheridan - Kansas County. Sec. 20 Twp. 8S Rge. (E) 27 (W)  
Location as "NE/CNW%SW%" or footage from lines C NE SW  
Lease Owner Nadel & Gussman  
Lease Name JAMISON Well No. ONE  
Office Address 625 Union Center - Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 10-20 1967  
Application for plugging filed 10-20 1967  
Application for plugging approved 10-20 1967  
Plugging commenced 10-20 1967  
Plugging completed 10-20 1967  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols - Moreland, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4125 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1225 to 900 w/100 sks  
2nd plug @ 240 to 180 w/20 sks  
3rd plug @ 40 to 0 w/10 sks

RECEIVED  
STATE CORPORATION COMMISSION

NOV 27 1967

11-27-67

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor MURFIN DRILLING COMPANY  
Address 617 Union Center - Wichita, Kansas 67202

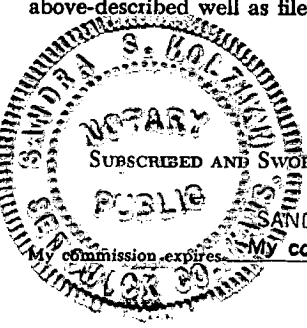
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY

James R. Daniels  
James R. Daniels (Address)

November 19 67

Sandra S. Holzman  
Notary Public.



WELL LOG

15-179-20048-00-00

COMPANY Nadel & Gussman

SEC. 20 T. 8S R. 27W

FARM JAMISON

NO. ONE

LOC. C NE SW

RIG. NO. 16

TOTAL DEPTH 4125'

COMM. 10-12-67

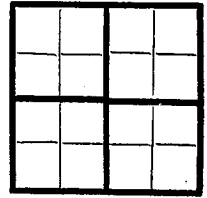
COMP. 10-20-67

COUNTRY Sheridan - Kansas  
KANSAS

SHOT OR TREATED

CONTRACTOR MURFIN DRILLING COMPANY

ISSUED



CASING

20	10	
15	8	5/8" @ 231 w/160 sx
12	6	
13	5	

ELEVATION 2671KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

80	Surface Clay & Sand
220	Sand
235	Shale
1120	Sand & Shale
1845	Shale
2340	Shale & Sand
2375	Anhydrite
2613	Shale
2820	Shale-Shells
2985	Shale & Lime
3115	Lime & Shale
3225	Shale Lime
3858	Lime & Shale
3900	Lime
4125	Lime & Shale

RECEIVED  
STATE CORPORATION COMMISSION

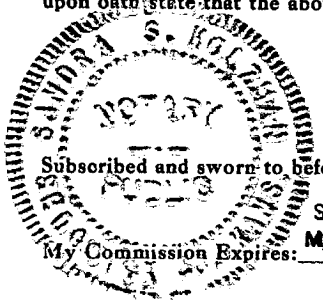
NOV 27 1967

11-27-67  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK } ss:

I, James R. Daniels of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the JAMISON #1 well.



Subscribed and sworn to before me this 22nd day of November 19 67

SANDRA S. HOLZMAN, Notary Public  
My commission expires March 4, 1968

James R. Daniels  
James R. Daniels

Sandra S. Holzman  
NOTARY PUBLIC