

WELL PLUGGING RECORD

15-179-20688-0000

Give All Information Completely  
 Make Required Affidavit

COUNTY Sheridan SEC. 20 TWP. 8S RGE. 27 ~~NE~~/W  
 Location as in quarters or footage from lines:  
150' N SE NW


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Murfin Drilling Co.  
 Lease Name Charles E. Taylor Well No. 1-20  
 Office Address 250 N. Water, Suite 300, Wichita, KS 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): D&A  
 Date Well Completed 7-7-83  
 Application for plugging filed 7-7-83  
 Plugging commenced 7-7-83  
 Plugging completed 7-7-83  
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gil Scheck  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4130

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
surface				8-5/8	219	none

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

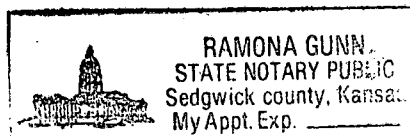
1st plug @ 2300' w/20 sx  
2nd plug @ 1460' w/100 sx  
3rd plug @ 275' w/40 sx  
4th plug @ 40' w/10 sx  
10 sx in rat hole  
10 sx in mouse hole

RECEIVED  
 AUG 05 1983  
 8-5-83  
 CONSERVATION DIVISION  
 Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
 \_\_\_\_\_ (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin  
 David L. Murfin  
 250 N. Water, Suite 300 (Address)  
 Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 29th day of July 19 83  
Ramona Gunn  
 Ramona Gunn Notary Public.

My Commission expires: Jan. 25, 1984