JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	ı	·	
Mr. Bernie	Meyer.	of Mursin Drlg. Co.	has this
		following described well:	
	ne: <u>Cross.</u>		
Complete Address:	300, Farmer.	+ Bonken Bldg. Wich	ita Xs
Lease Name:	Taylor.	Well No#/	
Location: NE	-NE-NW- 20-	8 - 16 Sec. 10 Twp. 8	Rge. 26 (E) (M)
		Total Depth: 38)	
		Input WellSWD Well	•
•	fter indicated:	•	
Mr	leyer.	was instructed to plug	the well as follows:
Pump don	in drillsten		
60, 9x com.	50/50 Por 19	G.J. @ 1000'	
30	21	@ 220' Bridg	e to yo
\$0.		@ 40 60	
*** 5.	01	13 Rathele	STATE CORPORATION COMMISSION
5 -	//	in Mouse holo.	711 2 7 1981
		Very truly yours,	CONSERVATION DIVISION Wichita, Kansas
			7-27-81
·	, ar	Willest Ba	Uhani
		Conservation Division Ager	