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STATE CORPORATION COMMISSION

NOV 10 1959

CONSERVATION DIVISION  
Wichita, Kansas

11/10/59

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: SHERIDAN  
Location SW SW SW Sec. 23 Twp. 8 Rge. 27 (E) (W)   
Name of Field: \_\_\_\_\_ Total Depth: 3939

I have this date completed supervision of plugging of:

Lease Name: Taylor Well No. #1  
Operator's Full Name: N.C.R.A.  
Complete Address: \_\_\_\_\_

Plugging Contractor: ACE PIPE PULLING CO.  
Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_  
Other Well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes  No   
If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5 P.M. Day 9 Month Oct Year 59

The above well was plugged as follows:

SANDED BACK to 3800' 3 SX CEM - Mudded  
BACK to 270' 10' ROCK BRIDGE 25 SX CEM -  
Mud to 40' 10' ROCK '1 10 SX CEM to  
BASE OF CELLAR 273' of 8 5/8" SURFACE  
CASING.

Reviewed: J. Lewis Brock  
Remarks: \_\_\_\_\_

Signed: A.D. Johnson  
Conservation Division Agent

INVOICED  
DATE 1/8/60  
INV. NO. 123-w