

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-179-20.790-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texas Energies, Inc. OPERATORS LICENSE NO. 5087
ADDRESS P.O. Box 947 Pratt, KS 67124 PHONE # (316) 672-7514
LEASE (FARM) Taylor WELL NO. 1-13 WELL LOCATION NW SW SW COUNTY Sheridan
SEC. 13 TWP. 8S RGE. 27 ~~XX~~or (W) TOTAL DEPTH 3980 PLUG BACK TD 3930

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 255 CEMENTED WITH 170 SACKS
CASING SIZE 4 1/2 SET AT 3973 CEMENTED WITH 125 SACKS
PERFORATED AT 3924-3926

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will plug according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Moff PHONE # (316) 672-7514
ADDRESS P.O. Box 947 Pratt, KS 67124

PLUGGING CONTRACTOR Wheatstate Oilfield Services, Inc. LICENSE NO. 5149

ADDRESS P.O. Box 329 Pratt, KS 67124 PHONE # (316) 672-7514

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Mark L. Stevenson
(Operator or Agent)

DEC 3
12-286
CONSERVATION DIVISION
Wichita, Kansas

DATE: December 2, 1986

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State of Kansas



13-179-20790-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 4 '87

EXPIRES

December 4, 1986

WELL PLUGGING NOTICE

Taylor #1-13
NW SW SW
Sec. 13-8S-27W
Sheridan County

Texas Energies, Inc.
P. O. Box 947
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).