

15-179-20048-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 27 1967  
11-27-67  
CONSERVATION DIVISION  
WICHITA, KANSAS

Lease Owner Nadel & Gussman

Address 625 Union Center - Wichita, Kansas 67202

Lease (Farm Name) JAMISON # Well No. ONE

Well Location C NE SW Sec. 20 Twp. 8S Rge. (E) 27 (W)

County Sheridan - Kansas Field Name (If Any) \_\_\_\_\_

Total Depth 4125' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 10-20-67

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

W. L. Nichols Address M6reland - Kansas

Plugging Contractor MURFIN DRILLING COMPANY License No. \_\_\_\_\_

Address 617 Union Center - Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Company Address 617 Union Center - Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: James R Daniels  
Applicant or Acting Agent

Date: 11-22-67



ROBERT B. DOCKING Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 DALE E. SAFFELS Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

October 23, 1967

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Jamison
Description	C NE SW 20-8-27W
County	Sheridan
Total Depth	4125
Plugging Contractor	Murfin Drilling Co.

Nadel & Gussman  
 625 Union Center  
 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas  
 is hereby assigned to supervise the plugging of the above named well.