

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-193-20,201-00-00 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Abraxas Petroleum Corp. OPERATORS LICENSE NO. 6499

ADDRESS Box 17485, San Antonio, Tx. 78217 PHONE # (512) 828-5354

LEASE (FARM) Otto Schroeder WELL NO. #1 WELL LOCATION C SE NW NE COUNTY Thomas

SEC. 18 TWP. 8 RGE. 35w (S) or (W) TOTAL DEPTH 4757' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8 SET AT 289' CEMENTED WITH 175 SACKS  
CASING SIZE 4 1/2" SET AT 4756' CEMENTED WITH 200 SACKS  
PERFORATED AT 4684-92'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR  CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION according to rules & regulations of State of Kansas.

JUN 11 1985

6-11-85  
(If additional space is needed use back of form)

CONSERVATION DIVISION  
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Roy Lofland PHONE # (913) 899-5989

ADDRESS 818 Washington, Goodland, Ks. 67735

PLUGGING CONTRACTOR Kelso CASing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Roy Lofland  
(Operator or Agent)

DATE: June 10, 1985

6



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 14 1985

June 14, 1985

EXPIRES

WELL PLUGGING NOTICE

Otto Schroeder #1  
C SE NW NE  
Sec. 18-8S-35W  
Thomas County

Abraxas Petroleum Corp.  
Box 17485  
San Antonio, TX 78217

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).