

RECEIVED

10/28/02  
OCT 28 2002

KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-193-20-215 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Thoroughbred Associates LLC KCC LICENSE # 315144  
(owner/company name) (operator's)

ADDRESS 8100 E. 22nd St. N. Bld 600 Ste F CITY Wichita, KS

STATE ks ZIP CODE 67226 CONTACT PHONE # (316) 685-1512

LEASE Palmgren "A" WELL# 1 SEC. 26 T. 8S R. 36W (East/West)

N/2 -NW -SW SPOT LOCATION/0000 COUNTY Thomas

230 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 275 CEMENTED WITH 200sx SACKS

PRODUCTION CASING SIZE 2 7/8 SET AT 822 CEMENTED WITH 180 sx SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 3393/3400 T.D. 4820 PBDT 862 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 250 sx 60/40 Poz. , 10% gel, 13sk.gel, 5 hull.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

\_\_\_\_\_  
PHONE# ( ) \_\_\_\_\_

ADDRESS \_\_\_\_\_ City/State \_\_\_\_\_

PLUGGING CONTRACTOR Allied Cementing Co. Inc KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)

ADDRESS P. O. Box 27 PHONE # (785) 672-3452

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_ KCC

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10/24/02 AUTHORIZED OPERATOR/AGENT: Cinda Sar OCT 25 2002  
(signature)

HAYS, KS



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Thoroughbred Associates L.L.C.  
8100 E. 22nd St. - Building 600  
Wichita, KS 67226

October 30, 2002

Re: PALMGREN A #1  
API 15-193-20215-00-00  
CN2NWSW 26-8S-36W, <sup>2310</sup> FSL 660 FWL  
THOMAS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550

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MAR 28 2003

KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

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(PLEASE TYPE FORM and File ONE Copy)

API # 15-193-20-215 <sup>-0000</sup> (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Thoroughbred Associates LLC KCC LICENSE # 31514  
(owner/company name) (operator's)

ADDRESS 8100 E. 22nd St. N. Bld. 600 Ste F CITY Wichita, KS

STATE KS ZIP CODE 67226 CONTACT PHONE # (316) 685-1512

LEASE Palmgren "A" WELL# 1 SEC. 26 T. 8S R. 36W (East/West)

N/2 -NW -SW SPOT LOCATION/QQQQ COUNTY Thomas

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PROPOSED METHOD OF PLUGGING 250 sx 60/40 Poz. , 10% gel, 13sk.gel, 5 hull.

(If additional space is needed attach separate page)

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\_\_\_\_\_  
PHONE# ( ) \_\_\_\_\_

ADDRESS \_\_\_\_\_ City/State \_\_\_\_\_

PLUGGING CONTRACTOR Allied Cementing Co. Inc KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)

ADDRESS P. O. Box 27 PHONE # (785) 672-3452

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/27/03 AUTHORIZED OPERATOR/AGENT: Cinda Davis  
(signature)



## *Kansas Corporation Commission*

*Kathleen Sebelius, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Thoroughbred Associates L.L.C.  
8100 E. 22nd St. - Building 600  
Wichita, KS 67226

April 03, 2003

Re: PALMGREN A #1  
API 15-193-20215-00-00  
CN2NWSW 26-8S-36W, 2310 FSL 660 FWL  
THOMAS COUNTY, KANSAS

Dear Operator:

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