

15-181-05031-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW C N $\frac{1}{2}$  SE $\frac{1}{4}$  Sec. 20 Twp. 8 Rge. (N) 39 (W)

Field Name (if any) \_\_\_\_\_ County Sherman

Lease (Farm Name) Tompkins Well No. 1

Was well log filed with application? no If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Herewith

Date and hour plugging is desired to begin August 20, 1941

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) Supervised by C. T. Alexander

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Orville H. Parker Address 708-4th Nat'l Bk. Bldg. Wichita, Kansas

Name of well owner or Acting Agent Donald T. Ingling, Trustee

Address 708-4th Nat'l Bk. Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Ingling & Parker Address 708-4th Nat'l Bk. Bldg. Wichita, Kansas

and payment will be guaranteed by applicant.

APR - 3 1941  
WICHITA, KANSAS

4-3-43

Donald T. Ingling  
Operator or Acting Agent

Date April 1, 1943

**PLUGGING**  
FILE NO 20-8-39-16  
BOOK PAGE 4 LINE 3

⊗ Note: Application was filed on August 20, 1941, permit issued by you August 22, 1941, file 4-3 and plugging fee paid by us September 3, 1941, your invoice September 2, in amount \$25.00



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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

August 22, 1941

Well No. 1  
Farm Tompkins  
Description NWC SR 20-8-397  
County Sherman  
File 4-8

**Inglis & Parker**  
**708 Fourth Nat'l. Bank Bldg.**  
**Wichita, Kansas**

**Dear Sirs:**

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

BY: J. P. Roberts  
J. P. ROBERTS

NOTICE: **C. T. Alexander**  
**Great Bend, Kansas**



15-181-05031-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

March 17, 1943

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Lease **Tompkins**  
Description **NWc SE 20-8-39W**  
County **Sherman**  
File **4-3**

**Ingling & Parker**  
**708 Fourth Nat'l. Bank Bldg.**  
**Wichita, Kansas**

Dear Sirs:

The Rules and Regulations of the  
KANSAS STATE CORPORATION COMMISSION  
relative to well plugging, require the  
item or items listed below to be filed  
with this office.

Please furnish us with the written  
application to plug and plugging record  
(on the forms enclosed) and well log  
for the above well.

STATE CORPORATION COMMISSION  
T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

BY: J. P. Roberts  
J. P. ROBERTS

*application, log &  
affidavit received  
4/3/43*