Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Oxy USA, Inc						API Number: 15- [29-2175] -00-00				
Address: PO Box 2528 Liberal KS 67905					Lease Name: Fowler A					
Phone: 620 629 4200 Operator License #: 5447					Well Number:					
Type of Well: Gas Docket #:						Spot Location (QQQQ): <u>SE</u> - <u>NW</u> - <u>NW</u>				
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)						1250 Feet from W North / South Section Line				
The plugging proposal was approved on: 3-7-08 (Date)						1250 Feet from East / V West Section Line				
by: Lin Reimer (KCC District Agent's Name)						Sec. 15 Twp. 33 S. R. 43 East Wwest				
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						county: Morton				
Producing Formation(s): List All (If needed attach another sheet)						Date Well Completed: 4-16-05				
					Plugging Commenced: 3-7-08					
Depth to Top: Bottom: T.D					Plugging Completed: 3 - 10 - 08					
Depth to Top: Bottom: T.D					Plu	gging Completed:	J 10 C	76		
Show depth and thickness of	of all water, oil and gas	formations.								
the state of the s						Conductor & Producti		NECEIV NSAS CORPORATIO	ED N COMMI	
Formation	Content	From	То	Size		Put In	Pulled Out			
		ļ		83	Ś.	1340		MAY 29	2008	
				4/2		3750	1919	CONSERVATION	DIVISION	
								WICHITA, KS	(S	
Describe in detail the manner hole. If cement or other plu Mixed 200 Shot to pul	gs were used, state the 1	t 20 3	same depth pla sx cmt, Circ, h	to plus ale win	om), to g p nuc	o (top) for each plug erfs from d. Mixed	set. m 2944 50 5x p	to 2744.		
85/8 3 ft	220 40 helow		600 40	10U	<u>, </u>) 3X 70 1	ro O C	appea		
Name of Plugging Contracto		_	TON PHIC	CINC TI	10		<u> </u>			
Address: R4.1-, B7	X 49 BA		rone	OK		3951 - 973		i .		
Name of Party Responsible	for Plugging Fees: O.	XU USA	Tox. 17	OIN Kon	3e3	PO BOX 252	& Libert.	KS. 67805	,	
State of Kanso	County,	Surn	d	_ , ss.					•	
	Kenny	Andre	us .	(Employee of	Opera	ator) or (Operator) on	above-described	well, being first duly	,	
sworn on oath, says: That I same are true and correct, s		facts stateme	ents, and matter	<i>A</i>						
		(Signature)	Lenny	lend	_	· · · · · · · · · · · · · · · · · · ·		·		
		(Address)	POBOX	2528	Lif	en 1, KS. 6	1905			
	SUBSCRIBED and	worn то ь	efore me this <u>C</u>	<u> </u>		Mby.	·		٠.	
	Unita 7	eter	20n0	Му	Com	mission Expires:	kd. 1 2	V89		
		Notary Pu	ıblic	•			/	-	1 .	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

ANITA PETERSON
Notary Public - State of Kansas
My Appt. Expires October 1, 2009

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