

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: Hartman Oil Co., Inc.

Address: 12950 E 13th St. N - Wichita, Ks. 67230-1457

Phone: (620) 277-2511 Operator License #: 30535

Type of Well: Oil Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 5/14/08 (Date)

by: Witness by Ken Jehliik (KCC District Agent's Name)

Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No

Producing Formation(s): List All (if needed attach another sheet)

<u>Beymer</u>	Depth to Top: <u>4378'</u>	Bottom: <u>4378'</u>	T.D. <u>4381</u>
<u>Morrow</u>	Depth to Top: <u>4614"</u>	Bottom: <u>4614'</u>	T.D. <u>4617'</u>
<u>St Louis</u>	Depth to Top: <u>4726'</u>	Bottom: <u>4726'</u>	T.D. <u>4773'</u>

API Number: 15 - 055-20,190 - 00 - 00

Lease Name: A Maune KCC PKT per CP2/3

Well Number: #11

Spot Location (QQQQ): \_\_\_\_\_ - C - SW - NW

1980' Feet from  North /  South Section Line

580' Feet from  East /  West Section Line

Sec. 31 Twp. 21 S. R. 33  East  West

County: Finney

Date Well Completed: 5/25/75

Plugging Commenced: 5/15/08

Plugging Completed: 5/15/08

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		366'	surface	8-5/8"	366'	none
		4726'	production	5-1/2"	4726'	none

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Bottom Plug - CIBP @ 2550' w/ 2 sks cmt - 2nd plug - CIBP @ 1200' w/ 2 sks cmt - test CSG to 500# - (OK) Holding  
perforate 2 holes @ 1150' - pump 225 sks 60-40 poz w/ 4% gel @ 1200# down 5-1/2" - blow on 8-5/8" annulus  
shut in holding @ 800# - pumped 160 sks 60-40 w/ 4% gel down 5-1/2" x 8-5/8" csg annulus @ 350# shut in @ 175# - holding

Name of Plugging Contractor: Allied cement Co. & Hartman Oil Co., Inc.

License #: 30535

RECEIVED  
KANSAS CORPORATION COMMISSION

Address: 12950 E 13th St N - Wichita, Ks. 67230-1457

MAY 29 2008

Name of Party Responsible for Plugging Fees: Hartman Oil Co., Inc.

CONSERVATION DIVISION  
WICHITA, KS

State of Kansas County, Finney, ss.

S T Mitchell (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) S.T. Mitchell

(Address) 4550 W 9 Mi Rd Garden City, KS 67846

SUBSCRIBED and SWORN TO before me this 28<sup>th</sup> day of May, 2008

Linda Chanel Neises  
Notary Public

My Commission Expires: 08/27/2010

Notary Public State of Kansas  
Linda Chanel Neises  
My Appt Exp 08/27/2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KCC  
PKT  
per  
CP2  
GPS

PKT