Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Marmik Oil Company					API Number:15 - 035-24292-0000			
Address: 6875					Lease Name: Jaax			
Phone: (870) 862 - 8546 Operator License #: 6875					Well Number:			
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 4-28-2008 (Date)					Spot Location (QQQQ): NW - SE - NE - 1650 Feet from North / South Section Line 1257 Feet from East / West Section Line			
_{by:} Mark Wilson			(KCC District A	gent's Name)	7 7 3	3 5 8		
Is ACO-1 filed? ✓ Yes					County: Cowley	5. K	East west	
Producing Formation(s): Lis	st All (If needed attach and	other sheet)			Date Well Complete	4-29-2008		
Depth to Top: Bottom: T.D					Plugging Commenced: 4-29-2008			
	Depth to Top:	Botton	n: T.I	D	Plugging Completed: 4-29-2008			
	Depth to Top:	Botton	n: T.I	D	Plugging Completed	d: 4-25-2000		
Show depth and thickness	of all water, oil and gas	formations.	····			······································	· · · · · · · · · · · · · · · · · · ·	
	Vater Records		C	asing Record (Surface Conductor & Pro	duction)		
Formation	Content	From	То	Size	Put In	Pulled Out		
surface	sand/shale	0	460	8 5/8	460	0		
	· · · · · · · · · · · · · · · · · · ·	 	-					
			-					
35 sx @500', 25 sx 60' t			same depth pla	ced from (bott	om), to (top) for each p	olug set.	RECEIVED	
	Culial Drilling/gang	alidated som					MAY 2 7 2008	
Name of Plugging Contractor: Gulick Drilling/consolidated cementing					License #: 328	354	141741 2 1 2000	
Address: Eureka, KS	 						KCC WICHITA	
Name of Party Responsible	e for Plugging Fees: Ma	armik Oil Co	ompany					
State of Arkansas	County,	Union		_ , SS.				
Curtis G.	Morrill			(Employee e	f Onemator) or (Onemator	·\ a= ab= d====		
sworn on oath, says: That same are true and correct,	I have knowledge of the	(Signature)	nts, and matters	herein contai		•	bed well, being first duly well is as filed, and the	
MY COMM. EXP.		(Address)		23	Morr	·· ·	00	
NOTART	SUBSCRIBED and S	WORN TO be				11-28-20	, <u>20 08</u> 15	
PUBLIC 9	1 revelue	Notary Pul	blic ·	My	Commission Expires: _	11 20-20		
PUBLIC OF 11-28-2015 CO ARVAN	Mail to: KCC - Con	servation Div	vision, 130 S.	Market - Roo	om 2078, Wichita, Ka	nsas 67202		

QV.